

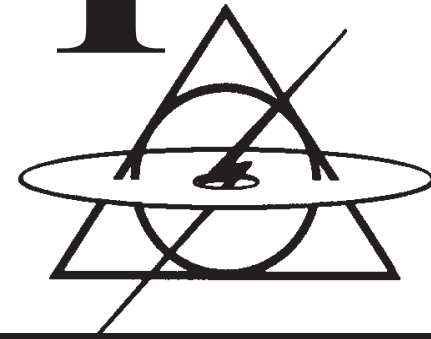
CONTACT



THE PHOENIX EDUCATOR: PHASE II

—A LIGHT IN EVERY MIND—

IT'S TIME TO GROW INTO YOUR INHERITANCE!



VOLUME 55, NUMBER 13

A NEWS REVIEW

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September 1, 2010

Jonur has been “retired”

[EJ: In our last issue we began serializing the two 4-volume sets of Phoenix Journals named *BIRTHING THE PHOENIX* and *RISE AND FALL OF ANTICHRIST* for the primary purpose of repeating the disclosures of the Zionist recipe for the take-over of the world and the enslavement of all its people. This issue of *CONTACT* will continue that effort.

In the meantime we have encountered what our Commander Hatonn might characterize as a perturbation. We are all familiar with the ancient, i.e., from the beginning, Luciferian concept of “divide and conquer”. As a generally happy and accommodating (Pleiadian) ground crew we seem not to be equipped to deal with the unexpected deceit of Lucifer and his minions and so when our old friend and compatriot, Joseph, who had demonstrated his ability to receive from Soltec, Korton, etc., sent us writings purportedly from Hatonn, we were no less than ecstatic to once again have His guidance. What we, and surely Joseph, failed to realize is that in the “hypnotic” state necessary to receiving such transmissions, the critical, conscious part of the brain is set aside, making it difficult for the receiver to discern right from wrong information.

While it might not be necessary to ascribe “blame” for the lapse, there is no need to blame any one person. We all had exposure to the material and many even expressed lack of confidence in especially the first few writings. When those writings of Jonur in early 2007 improved we relaxed and accepted them. Prior to that you may recall we refused to publish them.

The oxen of many readers may not have been gored and thus the response is something like, Hmmm, I am glad I don't have EJ's problems. For those who have suffered a more personal impact I can only commiserate by suggesting that we have thwarted Lucifer; we are not divided; and we will carry on. The financial part of our mission seemingly is being moved inexorably forward so the future is not at all bleak for us as we stay the course.]

CHAPTER 2: *BIRTHING THE PHOENIX*

REC #1 HATONN

THU., JAN. 8, 1998 7:41 A.M. YR. 11, DAY 145

ASSASSINATIONS TIME IS AT HAND

THERE ARE NO COINCIDENCES!

“But Congressman Bono wasn't in office long enough to be a threat to anybody; he was just a jolly good elf making a bit of honesty in the Congress.” WRONG!

While there is Asian interest these days, it is mandatory for the most-favored-nation status to be invoked in such nations as Vietnam. Several people stood in the way of such realization and one was outstanding: Bono!

You have to realize that the world in those areas is basically run by CIA and US Special Forces. There were thousands of mercenaries who fought against the Vietcong while on the payroll of that CIA and Special Forces. These people face certain death when returned to Vietnam. So, with the help and leadership of Bono, D'amato and Helms and groups in America, the U.S.

State Dept was forced to reconsider their status and they were granted diplomatic immunity, literally at the midnight hour. This all, of course, had to do with the return of Hong Kong to the Chinese regime.

By the way, this is all tied to the Asian input of great and massive funds contributions to the Democratic National Committee of the United States of America, and Bill Clinton as tail-wagger of that organization.

Let me assure you that Michael Kennedy did NOT run his hot water bottle into a tree without major aid and assistance and neither did Sonny Bono run himself into a tree in such a perfect manner as to commit suicide while singing, “*I got you, Babe*”.

AND, WHAT ABOUT “BABE”?

Come now, beautiful sleepyheads, what happened to Diana, Princess of Wales? “Babe” Bono was scheduled to make a bundle for Harrods Department Store in London at the annual bash which makes billions of dollars for who? al Fayed, daddy to Dodi.

Cher had to be cancelled to attend a funeral of her “Twin Flame” in Palm Springs.

“But,” you continue to retort, “that is stupid to make such silly connections.” Oh, YOU were there, babe?

There is desperation on the part of the ruling party to maintain and suddenly there is no good way to protect selves—Buddy just isn't mean or big enough. But this groovy, inseparable relationship which is totally out of all proportion to a man getting a puppy, is equally IMPORTANT. That dog is wired, and whether it will

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be protection for said Clinton, or his death shadow, remains to be seen.

It is pointed out by Joe L. Jordan that the Bono plot came right out of the Clint Eastwood movie *The Eiger Sanction*.

It is reported that Bono had TWO INDENTATIONS ON THE BACK OF HIS SKULL WHICH PRESENTED BLUNT TRAUMA. It is shown that Bono was ALREADY dead before he hit a tree.

This cute “wipe-out” was accomplished by the FBI Division 5, a super, supersecret division.

Why Bono? In addition to being opposed to anything helping Hanoi, he was calling for congressional investigation OF TWA 800 AND THE OKC BOMBING. HE WAS JUST CAUSING TOO MANY PROBLEMS AS QUICKLY AS THOSE IN POWER COULD COME UP WITH OUTRAGEOUS LIES TO COVER THOSE TOUCHY INCIDENTS.

It is also said that others have been warned about skiing and canoeing if they wish to stay alive. That means, ladies and gentlemen, keep investigations out of such things as those above and possible shootings of people like Ron Brown.

Do I concur with all of these conclusions? Yes and no, for the culprits with the strong-arms are not who it is considered that they are. Are these “accident victims” being taken out deliberately? Certainly, yes. To protect Clinton? NO!

I think you are lost, then, as to the Kennedy death? Well, good buddies, Ted Kennedy and those other football players in the family are dangerous to the “cause” and are slowing up the final take-over plans of the Elite masters.

I will suggest to you that the terrified Kennedys will make a great show of back-off to allow “for grieving” and other appropriate excuses for covering the realization that there is likely to be a full wipeout of the “clan”. This is the New World Order in full-blown cloak-and-dagger style.

Thought it couldn’t happen in America? Go read the Disarmament plan AGAIN, please.

While you are at it, STUDY the *Manifesto (PROTOCOLS) of Zion*, AND WEEP. Those same protocols and manifestos are the same everywhere you look, from the Nazis to the Soviets. They are usually referred to in Russia as the *Communist Manifesto*.

Can Satan take the world? Sure! He already has. Remember that the world is a manifest place with manifest people offered free-will expression. This is not a place where God forces anything off onto you-the-people. But God doesn’t just allow destruction—HE ALWAYS SENDS MESSENGERS WITH TRUTH AND A WAY TO RECOVER AND SURVIVE—IF YOU WANT TO KNOW THE TRUTH AND CHECK OUT “THE WAY”.

It continues to appear that the REMNANT shall be quite small and the atrocities will continue to be very large.

I want to present, again, my own short copy of the *Protocols of the Elders of Zion* and see where you are. Please refer to Korton’s writing in reference to military control by the United Nations for there is a lot of reminder information being offered through this paper for your consideration on points covered through the past decade. We have neither funds nor staff to offer it all again and you wouldn’t read that much if it could be done. We just want you, actually, to know

who “gotcha” so soundly.

Will these wretched grabbers just walk in and take over? NO, there is too much of the world outside of their newly acclaimed “homeland” (*THE UNITED STATES OF AMERICA AND PARTS NORTH AND SOUTH*), THAT WILL NOT TOLERATE THIS **WORLD TAKEOVER WITHOUT DEVASTATING CONFRONTATION**. They, too, will act as the Anti-Christ as there will be no mercy, no compassion, and Satan’s own methods will be utilized until every drop of blood which can be extracted, has been extracted.

The Earth WILL BE CLEANSED, friends. The Great Purification is UNDER WAY.

Our full intention is TO STAY OUT OF THE CONFLICTS. When the powers-that-be meet the agreements MADE long ago, we will move to a reporting position but move right OUT of the firing line. We will go right on structuring a “better way” as we can do so in logical practices. God will attend HIS people and Satan will attend his. It simply is the way it is and you who THINK selves to be “GOD’S” and who still rally at the gun or the knife—you are incorrect in your approach and assumption. GOD commands through CREATING AND CREATION. All war and death by murder are NOT OF GOD.

You have simply reached the time of the prophets’ MANIFESTO and active PROTOCOLS for capture of the world, or its destruction, no more or less. GOD will not bless one side above another and He will provide possibilities to BOTH. Some will hear and see the evidence of God as change approaches; most will not. Most individual characters in this unfolding play have long ago ceased to function as a Godly Human species. On the one side you have deliberate ANTI-CHRIST, and on the other of the major players you have Anti-Christ behavior through ignorance and deceit.

You who are offered “the way” within the shelter of “the bubble” of Truth and understanding are seemingly so unfortunate. No, you are blessed beyond all walking people. The pain you will experience, however, will be of sorrow and inability to do anything about the GREAT confrontations for you shall not need be involved but will, further, be unable to change things once underway. We must simply focus on building where we can, surviving where we can, and serving when our sequence arrives. Yes, it will come.

VACCINATIONS AND INOCULATIONS

A distant friend has petitioned for input regarding vaccination of his children for Hepatitis. NO. No, this is the next wave of introduction of immune-system destroying viruses and mutation cells. This is THE WAY “HIV” was introduced worldwide and this is the next wave. Once the immune system is wiped-out for any reason, then any of the new tools of chemicals or biological microbes will “getcha”. “No Treatment” against given microbes is NOT A FACTUAL STATEMENT. The point is that immune systems are factually dead and therefore there is no longer RESPONSE to treatment. The introduction of ability to kill immune systems in widespread pandemic is through mass INOCULATIONS and vaccinations. I suggest that to these inquiring partners you make sure all information regarding this subject from Horowitz be forwarded immediately. And BEWARE the changing of words on you so that you are fooled by “language”.

Can I example this? Yes, and to the specific party who inquires: You use the term “church” as an appendage or prefix to your Doctrine label. So, accepted and controlled meaning of “church” is a

building or organization in which people meet, usually “Christians”, regularly, to sing, pray and worship. But what is actual truth?

The TRUE MEANING: The English word “Church”, the Scottish word “Kirk” and the German word “Kirche” all originate FROM THE GREEK WORD [and we have no ability to do other than pen and ink in the true word] but phonetically in English alphabet, KURIOKOS which means “PERTAINING TO THE LORD”.

The Judeo-Christian [a total impossibility of opposing terms] uses this word to carry with it an enigma that defies all logic. The English *Bible* translators substituted the word “church” (KURIOKOS) for the Greek word “ECCLESIA”.

I will take up these twisted meanings again as we have a free space to do so. We have written on this at great length prior to now and I don’t want to overkill the topic by distraction. But, that the MISTRANSLATION (for “Church”) appears NOWHERE in your bibles, is evident. “Kuriokos” is NOT “ecclesia”. And, the “Christ” is said to build an *ECCLESIA*—not a “church”. Go right on though in the appropriate use of “Church” as affixed to The CHURCH of Satan for it FITS PERFECTLY. Even “Satan” as a word has no meaning as its true definition. If you are ignorant of these FACTS OF TRUTH, how can you expect to ever find your way?

People can be and are ARE controlled if their thoughts are controlled. Since words are thoughts in physical form, they can become manipulative tools for controlling thoughts and thereby change the way people think about anything. Then, if you move into warped use of these now confused terms, it is easy to present NEW EMOTIONALLY-CHARGED TERMS to insure that you STAY totally confused and ignorant.

This is a worthy subject but I think you will see where this very point is covered in the *Protocols*.

How can I be sure I am correct? Easy: “*In the New Testament, ecclesia, signifying ‘convocation’ is the only single word used (translated) for ‘church’.* It was the name given to **the governmental assembly of the citizens of Athens, duly convoked (called together) by proper officers, and possessing all political power, including even juridical functions.**” *Encyclopedia Britannica, Ninth Edition (1889)*

There are several Greeks in our loop, Terry being our most colorful and Gyeorgos being our old friend from past interchanges—but, both are a bit annoyed that some writers seem to know more than they themselves on points such as THIS. Ah indeed, are not OLD memories the most endearing and charming of the debates?

This little list next offered: You must realize that at this date you will be again shocked to find that the *Cremieux Manifesto* and the epistle from the Prince of the Jews are almost identical. These were from **1489** A.D. By the way, these were all published by the Rothschilds and made a part of the recognition of same and integrated into Russian documents in 1920. All of these emerged FROM, and are identical in context to, the *PROTOCOLS OF THE ELDERS OF ZION*.

I think you will again like to refresh your thoughts regarding these *Protocols* for they are, after all, the INSTRUCTIONS for the Plot now called Plan 2000 for the New World Order. I am asking that we just copy from the *Protocols* the following list—exactly as worded and listed:

[QUOTING:]

1. *Every hundred years, We, the Sages of Israel,* have been accustomed to meet in Sanhedrin in order to examine our progress towards the domination of the world which Jehovah has promised us, and our conquests over the enemy—Christianity. **[H: Christian! What more do you need?]**

2. This year, united over the tomb of our reverend Simeon-ben-Ihuda, we can state with pride that the past century has brought us very near to our goal, and that this goal will be very soon attained. **[H: Past century here refers to your prior century of the 1800s.]**

3. GOLD always has been and always will be the irresistible power. Handled by expert hands it will always be the most useful lever for those who possess it, and the object of envy for those who do not. With gold we can buy the most rebellious consciences, can fix the rate of all values, the current price of all products, can subsidize all State loans, and thereafter hold the states at our mercy.

4. Already the principal banks, the exchanges of the entire world, the credits of all the governments, ARE IN OUR HANDS. (This statement was issued on October 21, 1920).

5. The other great power is THE PRESS. By repeating without cessation certain ideas, the press succeeds in the end in having them accepted as actualities. The Theatre renders us analogous services. Everywhere the Press and the Theatre obey our orders. **[H: Note that media of radio and television have become part of the media “Theatre”. Any arguments as to who controls these?]**

6. By the ceaseless praise of the DEMOCRATIC RULE we shall divide the Christians into political parties, we shall destroy the unity of their nations, we shall sow discord everywhere. Reduced to impotence, they will bow before the LAW OF OUR BANK, *always* united, and *always* devoted to our Cause(s).

7. We shall force the Christians into wars by exploiting their pride and their stupidity. They will massacre each other, and clear the ground for us to put our own people into.

8. The possession of the land has always brought influence and power. In the name of social Justice and Equality we shall parcel out the great estates; we shall give the fragments to the peasants who covet them with all their powers, and who will soon be in debt to us by the expense of cultivating them. Our capital will make us their masters. We in our turn shall become the great proprietors, and the possession of the land will assure the power to us.

9. Let us try to replace the circulation of gold with paper money; our chests will absorb the gold, and we shall regulate the value of the paper which will make us masters of all the positions.

10. We count among us plenty of orators capable of feigning enthusiasm and of persuading mobs. We shall spread them among the people to announce changes which should secure the happiness of the human race. By gold and by flattery we shall gain the proletariat which will charge itself with annihilating *Christian* capitalism. We shall promise workmen salaries of which they have never dared to dream, but we shall also raise the price of necessities so that *our profits will be greater still.*

11. In this manner we shall prepare Revolutions which *the Christians will make themselves* and of

which we shall reap the fruit.

12. By our mockeries and our attacks upon them we shall make their priests ridiculous, then odious, and their religion as ridiculous and as odious as their clergy. Then we shall be masters of their *souls* for our pious attachment to our own religion, to our own worship, will prove the superiority of our religion and the superiority of our souls.

13. We have already established our own men in all important positions. We must endeavor to provide the *Goyim* with lawyers and doctors; the lawyers are *au curant* with all interests; doctors, once in the house, become confessors and directors of consciences.

14. But above all let us monopolize Education. By this means *we spread ideas that are useful to us*, and shape the children’s brains as suits us.

15. If one of our people should unhappily fall into the hands of justice amongst the Christians, we must rush to help him; find as many witnesses as he needs to save him from his judges, until we become judges ourselves.

16. The monarchs of the Christian world, swollen with ambition and vanity, surround themselves with luxury and with numerous armies. We shall furnish them with all the money their folly demands, and so shall keep them in leash.

17. Let us take care not to hinder the marriage of our men with Christian girls, for through them we shall get our foot into the most closely locked circles. If our daughters marry Goyim they will be no less useful, for *the children of a Jewish mother are ours*. Let us foster the idea of free love, that we may destroy among Christian women attachment to the principles and practices of their religion.

18. For ages past the sons of Israel, despised and persecuted, have been working to open up a path to power. They are hitting the mark. *They control the economic life of the accursed Christians*; their influence preponderates over politics and over manners.

19. At the wished for hour, fixed in advance, *we shall let loose the Revolution*, which by ruining all classes of Christianity, will *definitely enslave the Christians to Us*. Thus will be accomplished the promise of God made to his people.

[END OF QUOTING]

I just wish to interject something in reference to “Christians” that may well have eluded your notice as you argue over doctrines, etc. YOU have a major tendency to refer to *Jesus, christ*, and christian as being interchangeable. NO, they are NOT. Jesus was a man. Christ is a state of being of soul intent. Christian is now relegated to the trash-heap of tampered words and seems to allude to Jesus as the accepted *CHRIST*. Any “religion” WHICH follows any of the true laws of God Creator and The Creation, no matter what PROPHET PRESENTED THESE CHRIST CONCEPTS, are included within the “getcha” Plan 2000. So, when you see “*Christian*” in these *PROTOCOLS*, please do not be fooled for they really MEAN “Goyim” (anyone who is not a “Jew”). **THE WORD “JEW” DID NOT APPEAR IN ACTUAL USE UNTIL OVER 1000 YEARS AFTER THE EXPERIENCE OF “JESUS”.**

Possibly the biggest lie of all in this false new dictionary of TERMS is “Semitic”. Most people **who call themselves Jews** ARE NOT Semitic in origin [descendants of Shem]. In fact, “Semitism” [*Shemitism*] has NOTHING to do with Jews, Jewish

organizations or Judaism.

Oh well——!

I have a thought to share prior to going into the topic but it is too good to not provoke some thinking on your part prior to closing off this particular writing.

“Japan plans \$230 billion bailout fund.” Thus reads the topic headline in front of us. There is a \$30 TRILLION problem in Japan and all values are falling in great leaps and bounds—so WHERE do you suppose sums of \$230 billion-plus are going to come from?

By the way, the whole of the Japanese lands are shaking to the point of liquefaction of the understructure of the islands themselves. This is interesting and worthy of our separate focus, so let us just move on.

To you who are waiting for me to tell you it is OK now to travel, for you have already forgotten the reasons you either did or didn’t change plans: No thank you. Ask the geologists. You can no longer even see separations of quake activities along the fault lines along the coastal areas of California. The areas of Oakland and San Francisco are a large blob with hardly anything actually being reported as the records are so far behind as to shock you more than the quakes. The area around Mammoth Lakes is not only shaking so much as to present the same diagram presentation, BUT THE INCREASE IN VOLCANIC ACTIVITY SHOULD BE SCARING THE DAYLIGHTS OUT OF ANY OBSERVER. But the skiing goes on and who knows, perhaps a few more trees will eat a few more prominent people before this season is finished.

To you who have not made any plans for anything—hang in there because we would not want to startle you into anything reasonable, logical or wise. I remind you to NOT plan to come to our little acre for we are “shutting down” almost all of our activities as quickly as we can do so. We threw a “help us” party and, for the paper, people helped, but that will be used in mere weeks and other resources are not visible. There are now no longer jobs available even in the township as many businesses, even the long established cafes, are having to close. The outlook darkens daily while there is a great fulfilling promise of more layoffs, into the many thousands, hitting the industries around this area.

“But what of the remnant?” What of the remnant? If you are among the remnant, then I suggest you take realization rather than Ascension as your attention focus. The remnant will continue to do what remnants always do—survive in the very most useful way possible. Is there time to achieve any measure of change? Of course, for when the Wolf is finished eating, there will be nothing save time left to you. And by the way, that kind of “time” will be perceived as far more slow in passing than in these days of opportunity.

Please, dear ones, do not forget that GOD IS PERFECTION and therefore HIS PLAN WILL ALSO BE PERFECTION. Salu.

[EJ: To the “ground crew” of our mission God/Aton/Allah most often chose to manifest himself as the Commander of the Spacecraft *Phoenix* once known as the *Bethlehem* at the time of the birth of Immanuel: Commander Gyeorgos Ceres Hatonn. This chapter may seem out of place since we are re-publishing the *PROTOCOLS OF THE ELDERS OF ZION* and I debated deleting it. It is such a strong lesson illustrating the love and concern of God for all of His children. The main subject of this writing

is Debbie, the oldest daughter of Doris, the scribe of Hatonn at that time. Debbie recently died of alcoholism so we must presume she will have to “go ‘round” again to get it right.]

CHAPTER 3

REC #1 HATONN

FRI., JAN. 9, 1998 7:50 A.M. YR. 11, DAY 146

AS A CHILD

The advice that takes within the “child” is not relevant to those who prove God’s love over and over again while being more childish than a child. A child will play games to learn and find, seek and find, ask and, hopefully, grow. An adult who feigns childishness is a foolish buffoon using the tyranny of “I can’t” to gain control over an environment, a spouse, a relative, a friend, or simply over anything that crosses their selfish pathway.

God’s meaning of “child” is perfection, innocence of ill-intent, even to control, curiosity in order to challenge and learn, and to REFLECT love.

So, what of the parent in relationship to the child? Always it must be as a true friend: unbending in strength, character, and guardianship with guidance. Then, as the child grows older, you must back off, give wings and allow, and yet never lose the strength born of love, caring, and ability to release (either for better or worse). YOU AS A PARENT AT ANY AGE CANNOT DO **FOR ANOTHER**, EVEN YOUR OWN CHILD.

As a little child you can move them from dangers for that is your protective role, but as they grow into independent persons within themselves, good, bad or indifferent—THEY MUST ACT FOR SELVES.

As parents, especially in the days come upon you of the vying for souls and the available destructive things abounding, you must take your realization from this knowing: YOU CANNOT DO FOR THAT “OTHER”, NO MATTER HOW MUCH YOU WOULD LIKE TO EXCHANGE THE BURDENS. If you try to take that which is another’s experience, consequences of ill-actions, you will only further weaken the other, and self. Just as I must wait for YOU to reach out and accept, receive, CREATE and follow through—so too must YOU make those same demands upon selves in your relationships and within your own weaknesses. You do not do these things to punish or judge; you use discipline to grow and learn.

What would I do with her? Protect her from the gossip, first of all, and then walk a mile in her shoes until you can realize her plight and what has attacked her for years now—dark energies wishing to stop our work and render Mom and Dad useless in some measure, even if it be small.

I allowed you to KNOW that in years past by SHOWING you that those energies accompany any mind-altering addictive substance. You can drive out the demons, but only when the person housing them is ready to lose their friendship and support network. I am not an exorcist for no one can exorcise another’s demons. Demons can certainly, yes, be quite general in nature, but are fully adapted to individual mutation. You do not, for instance, confront Her soul, for the demons are on guard to push, shove, test, and break her. BUT SHE MUST ATTEND THE BASTARDS FROM HELL WHICH BRING HELL UPON EARTH TO HER. This is not easily for general digestion for you and other readers hop onto these things like

superglue to excuse your own actions and you either judge, excuse selves, or send the child, in reality, forth to be eaten alive by the dragon.

In the early circumstance, and each new encounter is a new circumstance, I certainly DO have input and suggestions. We have now confronted the attempts to push beyond the limits in order to hold the dragon close without cleaning up the life as a whole. Fine. The RESPONSIBILITY rests solely upon the experiencers—but there are ways of allowing the “child” to grow and find self-worth and responsibility.

My next TEST would be to allow the “pair”, in this instance, the responsibility of judging status EACH AND EVERY MORNING. If there has been a drink—then no appearance at the workplace—period. If the “child” is clean, then work that day but no regular hours upon which to base the drinking vs. the getting caught. You are not here to monitor or discipline, guard or protect the ones refusing to grow. If the testing and pushing becomes greater in the trying to “not get caught”—just quietly send the person home. You would do this if a person showed up with pneumonia—a less deadly disease.

You have an opportunity to control YOUR environment.

You do not tend the premises as if you would be hiding or locking away poison from a little babe. You cause responsible acceptance of the problem FROM THE PARTY IN POINT, WHOEVER THAT MIGHT BE. But you KNOW you have a problem here with this one—so, you don’t give opportunity. If you are going to be gone—so too will the party in point. Trust is EARNED, not simply dumped on a person. If a man is starving, he is going to eat the minute you are not there to constrain him. You have to, however, replace punishment with something called good self-esteem in order to allow redemption of the individual—this goes beyond that ever-present misused “forgiveness” bit. A demand failure experience is destined to be the GAME INVOLVED with every addict for it reverses the adult to the shrewd and devilish child every time there is a weakening of restraint. The affected party must replace the driving need for failure and self punishment with self-esteem building blocks that fit those holes in the heart. And oh my yes, the devil gets cunning and convinces the being involved that there is no strength big enough to overcome. Well, GOD is plenty big for the occasion but will never intervene until asked—by the party in point. GOD may well save a life from the accident to FILL YOUR PRAYERS, but the final confrontation with the demon will have to be one on one—others can only support and attend that sending forth of that demon.

Now, parents, in this program or any other, what is your role? Well, if you can’t bring forth beauty and healing within your own walls—where and who should attend the matter? If others do not like what you do—let them go their way for THIS place in point is YOUR HOME, YOUR CHILD, YOUR RESPONSIBILITY.

You could not choose for Charles what he should do for Scott, Rick for Zita, Sandy for her babe, Kathy for her experience—but YOU ARE SOLELY RESPONSIBLE FOR YOUR OWN BAG OF RESPONSIBILITY. You need help in a job; she desperately needs help with her life, and both can be enhanced and well-served with wisdom and discipline. And moreover, none of them, nor do you—follow my instructions, so what “new” have we here? An opportunity to make a thing work in positive growth for all involved. Have not ALL OF YOUR RELATIONS paid enough for your errors?

I would suggest that you have a time-sheet so that hours

are kept and it need not present as other than a way to keep records. Let the “child” see the value of the work and the need for assistance—in other words, let those few hours of focus begin to replace that driving need to be “out of it” in order to be “in it”.

Why do any of YOU drink or take pills, even aspirin? It is to ease the pain of some perceived pain. Alcohol has a terrible means of making you feel big, smart, strong, and unrestrained. It becomes the celebration, the failure, the pain agent of choice once the body learns to manipulate. Suppose you have a tooth abscess with constant pain—but you can’t even take an aspirin? Would YOU handle the pain or would you head for the bourbon if there be some? Come on, you head for the wine when there is nothing save celebration of some kind. SEE SELF FIRST AND ONLY THEN CAN YOU SEE ANOTHER!

Now we come to the hard part, MOTHER. What will YOU do in this instance for if there be a slippage? YOU will eat the crow-meat for each is so fearful of being the one who screws up. Can’t you take your individual responsibility and assume your place in such matters? If the child cannot work in the office where others come and go, even when there is NO TASK, put her in the room with you for she will not disturb our work with her silent bookkeeping.

There are myriads of solutions to this inconvenience—but there is SURE LOSS, virtually forever, if we do nothing save turn away. You will find it is far more easy to simply meet the challenge for I am meeting my own commitments to this period of development and involvement in exchange for services rendered.

The game of “getcha”, “gotcha”, “tattle” and “caughtcha” must stop immediately for these games are far more childish than are the lapses in actions and attitudes of the sick person.

E.J.: I want this writing cleaned up to protect all guilty parties—for I find NO INNOCENT PARTIES IN THIS GAME, and allow it to go forth for if we can’t clean up our OWN, we have nothing to offer a remnant, anywhere, anytime.

This approach dumps the responsibility upon the ONE avoiding responsibility while they are destroying more and more deeply all vestiges of survival. We have opportunity here to prove value—and that other party needs that opportunity while the pain is great and relief can be greater yet. As you are going you are further punishing the punished child.

YOU can’t have this or that? Well, let me remind you that it is not YOUR choice—to please the multitudes or any other one or two. It is MY commitment and I am weary of you people assuming otherwise.

I wonder how many times you stop to think how weary I might get of your delays, postponements, slippages, wine-sipping, and failures to DO YOUR JOB? Shall I simply turn you out and away to not grace my presence except in your pure and healed performance? My job is to nurture, love, and seek the best within you IN RESPONSIBILITY, and YOU ARE WORTH EVERY MOMENT OF MY TIME AND LABOR FOR YOU ARE NOT HEAVY, BROTHERS, YOU ARE MY VERY BEING.

Now, what will you do? I suggest you think about this a LOT before the week-end comes and goes and deeper “failures” are established. Isn’t it time you brought JOY back within your own hearts and stop the pounding on the flaws of another while pretending perfection of your own outer show-and-tell? Why do you allow every Tom, Dick and Harry their faults but

you will not reach out a hand to help a broken angel?

Kathy needs office HELP and she needs our HELP. Can't we accomplish both with one positive measure which answers bookkeeping problems as well?

There needs be no big confrontation for the confrontation is well understood; just give the rules and let the persons decide whether or not they can take it or break it for themselves. This is called "responsibility" without ability to dump it back onto your shoulders who allowed it in the first place. I AM LOSING TWO SOULS—what are YOU losing? What is the REAL purpose of this journey and mission? Spelta? NO! Indian nations? No. YOUR soul is my mission and I shall not quit, nor faint, nor bend until YOU pass the testing. So be it.

An hour a day, two hours, may be all you can get at upstart—but you work ever unbending to the days where a full day replaces the weaknesses. Those choices are SOLELY UP TO THE ADULT IN THAT CHILD. You give money, self, interest, and effort into those who have no part of your being. Can you not give unto ME that which I offer freely and openly unto YOU? Does this ruin your macho image of self-to bend for a bleeding child? Oh, you judge and pronounce and yet in the doing you only present your own need to present appearances to OTHERS. This is NOT my mission, to allow you such power or force. And yes, you can become angry and "wash your hands" but, like Pilote, it will not bring peace or rest for I shall not allow you to turn away and simply fail YOUR examinations of intent and TRUTH. Nor do I easily turn away and watch you cut your own line of assistance to spite your noses. Perhaps if you kept your "noses" to self you wouldn't be so in need of judgments. (???) How many times have I had to endure the stench of alcohol on YOUR breath?

ROADS, RED AND BLACK

Little Crow might offer some insight, more clearly expressed to you than to himself, as is most pronounced wisdom.

"On the Red Road, we seek to find balance." I would remind you that on ANY road the search is for balance, but the search is most often down the wrong roads which lead to more non-balance.

"I look at my Oral Tradition and it says the Red Road and the Black Road. The Black Road is the road of materialism and it's easy to walk, it's easy to get onto. Life in itself is easy. The Red Road is the spiritual road and it's a road that is difficult because it is a road that says you redistribute, you redistribute your wealth. You see the sacredness of your creation and the sacredness of all things. You respect all people; you respect all things within life as you know it and life as you don't know it. The Red Road, the spiritual road, the spiritual path.

"Being on the Red Road takes all your life. It isn't something that you need to be Indian to do. Being on a spiritual path takes ALL YOUR LIFE. It isn't something you do Friday, Saturday, Sunday or Thursday; it's something you do every breath you take. Being on the Red Road means every time you breathe, you're praying...

"We can pay lip service to our spirituality, but unless we enforce it through our actions and behavior, we simply pay lip service."

Listen up, readers, this is FOR YOU. *HOW MANY OF MY BABIES ARE YOU GOING TO CAUSE TO COMMIT SUICIDE TO MEET YOUR EXPECTATIONS AND NEED? HOW MANY ARE YOU GOING TO*

DUMP OR KILL OR LEAVE MAIMED BECAUSE YOU WILL NOT TAKE RESPONSIBILITY, AND TURN AWAY? HARD? OH, YOU BET!

When you pass these tests for the most IMPORTANT mission in the Universe this day—you shall have all the abundance and peace you can hold. Don't pass them and another shall be chosen and ye shall be passed. Few remain at the portal to GOD'S ship.

Many of you turn from your families because "they just don't see it"; well, how hard did you REALLY try? Well, better, what REAL EFFORT did you make while you had opportunity? When you reach beyond the things you WANT and realize the self-being left naked—are you proud in service or do you actually feel embarrassed and a bit ashamed for WOULD GOD LEAVE YOU IN DESOLATION AND DESPERATION? Then WHY do you leave others in that state of being?

Do NOT think these tests are FOR ANOTHER—THEY ARE FOR YOU!

When a person is truly crying out for help and you turn away, you have just turned AWAY FROM GOD. The turning is easy; the responsible staying of the course is easy, as well, with much more beautiful results.

Now, get this off this machine and get about our Father's business. I suggest you each just reach out and touch someone who is perishing in the midst of the seas of Hell. You must come to see and KNOW. I don't give a damn about what "others" think. I do care about WHAT I THINK OF ME—AND YOU.

Does God dream up these hurdles to be crossed? Of course, all things manifest are the THOUGHT AND CREATION OF GOD for YOUR experience. When you STOP allowing failure into your own being—you will stop presenting for others to overcome.

The time is at hand, kids, and you can't postpone longer the cleaning of your own closets and heart. The more quickly we get on with the housecleaning, the more quickly we get on with the fun part of this journey.

"But I did what I could and what I thought best!" Bull Shit: NO YOU DID NOT! You have done what is a cop-out to please others who have no business inputting their own failures to perform onto your pathway to ease their own realizations or actions, inactions or emotional positions.

To go "visit" a suffering person is indeed a public display of service—but to take up the healing assistance to THAT SICK BEING is not acceptable? Come now, all the visiting and pretending in the world will not heal one shred of that sickness in the other. If you are not going to CHANGE the circumstances and spend of self to help in the HEALING, you might as well not waste the time of travel or run the risks of the journey to and from.

A bad morning? I hope so. I also pray for and hope you make it a good day for that is up to YOU. But, until we straighten out our minds from the fuzzy acceptance of training along the worst roadways, we need not turn to our other assumed great and wondrous expectations. ALL THINGS ARE SACRED—NOT JUST YOUR OBSERVATIONS, ACTIONS OR OPINIONS.

Are YOU quite angry now? Then I suggest you stop, look and LISTEN because anger at facing one's own possible faults is one of the hurdles over which we leaders must jump.

When we realize the journey of life, we must always KNOW what the problems were, the misinformation

and the way it is discovered and ACTIONS TAKEN TO REFLECT THE NEW INSIGHTS AND TRUTH IN ACTIONS. SO THE NEXT JUMP IS UP TO YOU IN WHATEVER YOU MIGHT PERCEIVE TO BE YOUR OWN BASKET OF TRICKS AND EXAMINATIONS. WE-THE-TEACHERS WILL NEVER STROKE YOU FOR YOUR ERRORS—ONLY YOUR ATTITUDE ADJUSTMENTS.

Do I pick on you here in my presence? Yes. You are the ones who set the play and if you refuse my direction and that of our Master Brotherhood to suit your own ego needs, you err. Sananda will be far more harsh than will I, so go LISTEN and stop depending on someone else, like me, to scold and confront. Rick must, for instance, present a far more visible image of PERFECTION than any of the rest of you. Charles is next because he is the most available and visible traveler and presentation of you-the-crew. If you do not act in each and every instance as if you are on display before the world—you are not fulfilling your responsibility. Oh wham, wham, whack, whack? That acceptance is strictly up to you. I bear no whips or leashes, and if YOU are not strong enough to take the responsibility in any given circumstance, then so be it—for perhaps that "other" who calls the plays will keep you grounded as well as self. YOU act on what you KNOW IS RIGHT AND ALL ELSE WILL TAKE ITS PLACE, AND THE OBSERVERS CAN GO TO YOU KNOW WHERE! TO EACH HIS OWN.

When are you going to start handling "alternatives" to actions in any given circumstance? Are you just going to cast out your perceived and adjudged people? Wow, and how can God then depend on YOU TO SERVE HIS NEEDS?

Suppose I did not work out an alternative for your misperceptions and incorrect actions and selfish diddlings? Ponder it, for until you can come up with positive alternatives to casting out my children, you will not graduate into my service for it is INTENT upon which you judge self in the pure presence of TRUTH AND JUSTICE.

It is too late for Zita; it well may be too late for Scott; but it is not too late for her (Debbie) for, as with God, ALWAYS the time is perfect to act in wisdom and Godly intent.

Why don't I pick on somebody else? Because YOU are my prize, my self, my heart and MY SOUL. And, I DO pick on everybody else! (!!!!) Do you actually think I have not bashed her, Scott and Zita? Oh boy, you have a lot of growing to do, don't you? Well, I'm up to the task; how about YOU?

Ah, Dharma says, "Well, I guess I'll try once more..." How many times will you try, in your cop-out? Once, twice, a million times, a zillion times? Get off your ass and fix this thing for SELF, and the rest shall find its balance or take itself away—purely simple in concept and action.

Don't fool yourselves, chelas, I AM RIGHT AND I AM CORRECT—KNOW IT, or we aren't going another footstep on this mission.

I asked for her to be brought back within service—I did not ask you to turn her out again. I am meeting my obligations at the time of this "big thrust" but you are going to also meet yours and that will NOT be on the basis of committee rule.

Now that I believe we understand one another a bit better than earlier this day, Salu. Smile, for you got caught, again, on candid camera!

May we each walk in beauty and righteousness so that what is reflected is impossible to be other than beauty and righteousness. If there were no darkness, there would be no need for LIGHT. Think about it.

[EJ: Now for a healthy dose of 3rd dimension realism from Bob Chapman. Very few people alive on Planet Earth today have the knowledge and word skills that Mr. Chapman has to provide us with the precise picture of where we are and where we are headed. Not only that, he offers what so many lack: some suggestions as to what to do about it.]

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US MARKETS

We are in a war against truth and humanity. Fortunately our message of truth and who is behind the curtain pulling the strings is finally getting to people worldwide. In free societies it is not the place of corporations or governments to run economies. That only occurs in socialist, fascist, communist or corporatist societies. The premise of government control in cooperation with corporations is what we witnessed in totalitarian societies in Europe in the 1930s and unfortunately it is happening again.

Today government attempts to run the sovereign states, and the national economy right down to stimulation and control of the economic cycles. That is done together with the privately owned Federal Reserve, which under new legislation has become a financial dictatorial power that with the Treasury runs the US economy. In this process there are no ethics and morality, only the exercise of power and control. We have seen this evolution since the false flag event of 9/11. This is done through fiscal deficits, excessive taxation and monetization. These artifices are used to control not only the economy and markets, but the people as well. Remember government and the Fed produce nothing—they only manipulate the process and essentially expropriate the wealth of the wealth producers. All kinds of excuses are made for government, banking and Wall Street but none of them create wealth. They control our lives by force, usually legally by paying off our elected representatives, who unfortunately are ever open to use their positions to criminally serve other masters. Is it any wonder that our future appears to be so discouraging, as the rich get richer and the people get poverty. That can be borne out by 21-1/2% unemployment and the bailout of the very parties that created our problems in the first place.

The recent revelation that the Fed would again move toward monetary easing has been preceded by swaps and loans to foreign central banks unbeknownst to most. At the same time banks' accumulation of Treasury securities has gone parabolic, since the Fed funds rate is near zero. This is a method of feeding liquidity into the system and at the same time sanitizing the funds. If

the bonds sit in the bank vaults they are not monetized, but they are monetized by the Treasury. Those Treasury funds are fed into the economy to augment the fiscal deficit. It should also be noted that the Treasury has raised double the amount it needs. What use that money will be put to remains to be seen. That banks borrow at no cost and buy long dated Treasuries at an average of about 3%. These are essentially risk free transactions and moves banks further toward solvency. In the meantime banks are reporting higher income by increasing the value of their toxic waste arbitrarily. The trick increases asset values and earnings, but not cash flow and that is why they need to borrow from the Fed to create cash flow to buy Treasuries and Agencies. If you factor in just 9 to 1 leverage you can see the tremendous cash flow being injected into the system. Thus, you have part of the quantitative easing and for all intents and purposes very few realize what is going on. You ask where are the inflationary aspects? They in part are offset by the losses incurred by assets on an ongoing basis. That is aided by hedonics being employed to keep the CPI, inflation, at ridiculously low levels, when in fact real inflation is 7% to 8%. Intelligent people are bamboozled by phony government statistics, propaganda and misdirection by the magicians who control our country from behind the scenes. As we mentioned earlier this is but one way of feeding liquidity into the system, which is hidden in plain sight.

All this funny money being fed into the system has to have repercussions and it does. The flip side is that intelligent investors see the error of the ways of the Fed and other central banks, and they are forced to purchase gold with their Federal Reserve notes, which

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lose value continually. The Fed, the Treasury, banking and Wall Street do not like that, so they use the law and executive orders to manipulate the prices of gold and silver and everything else that is traded worldwide in what are supposed to be free markets. Unfortunately there have not been free markets for a very long time. We don't know what "The Working Group on Financial Markets," also known as the "Plunge Protection Team" is doing because they won't tell us. It is a state secret. Thus, we have to back into what our government is doing and why they are doing it. As you know government doesn't believe we have a need to know. They know what is best for us. Of course, we do not want to omit the important role played by the Federal Reserve, which is a privately owned entity controlled by bankers and operators from Wall Street and the City of London. That is why you see a revolving door between the bankers and brokers on Wall Street and the US Treasury and the Federal Reserve. They

own it and they run it only for their benefit – no one else's. That is why Wall Street, banking, insurance and selected transnational conglomerates were bailed out by the American taxpayer and why those taxpayers were thrown a bone. Thus, we have had 98 years of banker manipulation and financial tyranny. As each political group came and went in Washington the same bureaucrats kept turning up over and over again. A sub-class of drones that carry out the wishes of Wall Street and banking. All have one thing in common—they have a strong predilection for world government and believe Americans should have such a government. So much so that they and many others ignore our Constitution, because they believe it to be obsolete. That is because they know better than we do what is good for us.

These believers in this new world order are deliberately attempting to bring down the existing financial and economic systems in order to force Americans, Europeans and others to accept this new world order. Beset with such a process it is natural for intelligent people to protect their assets and what wealth they do have. Over the last six centuries people have sought gold to accomplish this, because it doesn't owe anyone anything and has been recognized as the only real money over those many years. This is why our government and Federal Reserve do anything possible to keep people from accumulating gold because it is the very antithesis of paper fiat money.

As we approach November congressional elections and the end of 2010 we see no effort to rein in deficit spending, trade deficits nor the quantitative easing by the Fed. Most people do not realize it but both the US and the Europeans are in desperate trouble. They are in the midst of a recovery that is non-existent. In addition we see bogus statistics of all kinds being emitted by the administration, particularly for inflation and employment. The massive spending by the Fed cannot bring back American jobs lost to free trade, globalization, offshoring and outsourcing; that can only be returned by **implementing tariffs on goods and services.** [EJ: **Emphasis mine.**]

In order to improve the deficit some politicians want to cut Social Security and Medicare, and raise taxes to improve socialism and to fund more foreign wars. These people, experts, have no solutions. What they should be doing is cutting government spending by 30%, government salaries by 50% and end foreign wars and occupations.

As a result of America's current position the dollar is again falling against major currencies in the USDX and against gold. It is obvious America cannot spend its way out of depression, no more than it could during the 1930s. Today deficits are overwhelming and there is no hope the dollar can survive as the world's reserve currency.

Economists and analysts are victims of Keynesianism and corporatist fascist dogma. They do not understand the intent and consequences of such an unworkable economic dogma. As well, if they step out of line and espouse the truth they are fired and permanently unemployable. They do not want to discuss the dotcom and real estate bubbles and the unbridled, unequalled scam of derivatives.

In our previous discussions of the European approach, which is austerity and higher taxes, we pointed out when consumers make up 70% of GDP you cannot take away purchasing power. If you do you have a depression. It is better to cut debt and deficits. This approach is a prescription for depression. In recent figures over the

past 1-1/2 years it is evident that foreigners are finally realizing that it is time to leave the dollar. **[EJ: Mr. Chapman does not make a point that needs to be made, understood and accepted: Fiat money is an illusion and debt created by using fiat money is a fraud. Debt created by using Fraud is null and void ab initio. Thus all of such debt does not exist and should be unilaterally abrogated.]**

Government, like the states, is broke and sooner or later taxes will be raised. One of the plums they go after, as we have discussed before, is your retirement funds. Behind the sense (sic) government and the Fed have already demanded that banks, insurance companies, brokerage houses and pension plans purchase US Treasury and Agency bonds. Those demands will grow into mandatory regulations. Remember, that now the Fed is a financial dictatorship. What is perceived, as a safe investment is nothing more than worthless paper. **[EJ: Mr. Chapman correctly diagnoses the illness but does not offer the correct prescription. He knows about it because he has written about Ellen Brown's "State Banks" and her plan will be dynamite when she adds to it the concept of Public Utility Money. The giant leap beyond that is the GAIA Program to eliminate income and sales taxes. If you take the time and effort to subtract interest and taxes from your budget most working families would be affluent and the economy would be booming.]**

For the past three years we have seen one bailout after another of the domestic and foreign lending institutions, which the public pays for and gets scraps in return, along with responsibility for the debt. It is not obvious yet, but many more banks are going to go under, and contrary to what visitors to CNBC have to say, some will be medium sized and larger banks. We do not believe the public will tolerate more lender bailouts and when they see the losses that will hit the FDIC they'll be very unhappy. They know they will get to pay for that fiasco as well.

Financing of Treasury paper is getting more difficult. It has been fairly easy over the past six months due to the euro crisis and several of its members, which forced selling of euro bonds, the funds of which ended up in US Treasuries. **[EJ: I do not follow his logic. If Euro bonds are sold the money, most likely in Euros, would go to the owner of the bonds, the lender and most likely a bank. Would an International Bank take that money and buy US Treasuries? Why? The only reason I can think of is to maintain the façade of fiat money being real.]**

The next problem will be a further flight out of the stock market. That will send further funds into Treasuries, gold and silver, but once that is over it is all monetization by the Fed. The only help that might be in the pipeline could be other problem events similar to Greece, such as in Ireland, Portugal, Spain and Italy. Needless to say, every time the Treasury steps in, which it must, to buy unsold Treasuries, it increases the money supply and causes inflation. Eventually there is rampant inflation and higher interest rates, as investors leave dollar denominated assets. As the dollar falls in value gold and silver rise, as does the cost of imports, which causes price inflation. That is when real hyperinflation will take place.

When the dollar is no longer viable, Fed monetization of debt will accelerate and the trade deficit will be unpayable. Foreigners will stop shipping goods to the US and the cost of domestic goods will skyrocket. That will bring chaos, but from the point of view of

elitists that is better than deflationary depression.

How do we short circuit such a scenario? We can start by bringing all of our military home and ending no-win foreign wars and depriving the military industrial complex of its fat profits and by cutting the cost of government by 1/3rd. **[EJ: Only the States can do this.]** Congress must re-legislate tariffs on goods and services and bring our jobs back home. We can accomplish that by kicking all the incumbents out of office. We also have to stop corporations from holding profits overseas tax-free. If accomplished American jobs would return home and America would flourish again. These are simple changes. If they are not forthcoming you had best prepare to fight in the streets. **[EJ: I think Mr. Chapman has skipped the most obvious of all solutions to suit the bankers: WWII. They have at least 3 such wars incubating: Iran, Pakistan, and China/North Korea. I believe we will have one of those before we have fighting in the streets which would be very dangerous for bankers.]**

[EJ: What a perfect summary of the grand "solution" that we have been efforting to describe. Supplemented with Evelyn Brown's STATE BANKS and our Global Alliance Investment Association Program the only thing standing between We-the-People and Prosperity is the re-education of the County Sheriffs and the temerity of the State Legislators. What is needed now is a "template" for each State to consider, adopt, and follow. I will do my part to integrate within the template the contribution of GAIA; I am not a legal luminary or even one of many dedicated "Founding Fathers # 2" needed to save our nation and the world from the Luciferian One World Order Plan 2000, with which God/Aton/Allah has obviously interfered and delayed so that we "Patriots" have time to get our act together. How long will God hold His thumb in the dike while we dally? If you attempt to see it from His viewpoint you can imagine his frustration and impatience. He also had a Plan 2000. We Patriots and Founding Fathers #2 better get moving if we wish to retain His support.]

STATES, NOT SUPREME COURT, MUST DECIDE LAW & PROTECT FREEDOM

by Chuck Baldwin
August 13, 2010
NewsWithViews.com

I am going to borrow heavily from two outstanding columns that appear on my son's web site, LibertyDefenseLeague.com. One author, Russell Longcore, is a publisher; the other, Wilton Strickland, is an attorney. Both are avid proponents of State sovereignty and independence.

Longcore's column is entitled "Edwin Vieira on Secession, New World Order and the American Republic." See it here.

Strickland's column is entitled "Staying Away From The Federal Courthouse." See it here.

Both of these gentlemen share my conviction that the

only chance we have to maintain and defend liberty in these United States is for free and independent states to rise in righteous indignation against the onslaught of federal tyranny that is rapidly destroying our republic. America—as one nation—is beyond redemption. The federal government is too arrogant, too malevolent, and too drunk with power to ever allow itself to be returned to the principles of federalism and constitutionalism. And this is true no matter which of the two political parties is in charge.

Fortunately, America's founders did not create "one nation" with 13 (now 50) provinces. They created a confederated republic with 13 (now 50) "Free and Independent States" (Declaration of Independence). This means that even after the US Constitution was ratified in 1787, the states maintained independent, nation-state status. Therefore, each State is duly authorized and charged with the responsibility of protecting the rights and liberties of its citizens—even if that means resisting (peaceably or otherwise) the federal government—including the right of states to secede, if need be, in order to protect their liberties.

In opposing my friend and Harvard-trained attorney Edwin Vieira's column propounding the unconstitutionality of State secession, Longcore proffers the Natural Law (my term, not his) right and process by which states may secede from an unnatural and coercive union. He calls it a "practical blueprint for secession." Here it is:

1. Establish a money system based only upon gold and silver. That is the power of the purse.
2. Re-establish the "well-regulated militia." That is the power of the sword.
3. Call a constitution convention in the state to rewrite the existing state constitution into a document of governance fit for a nation.
4. Draft a Declaration of Independence and an Ordinance of Secession.
5. Present the Declaration and Ordinance to the proper Federal authorities.

"Done! Secession completed. Now the REAL work begins."

Longcore ends his treatise with these words, "Secession is the Hope for Mankind. Who will be first?"

Strickland's column is equally trenchant. He perceptively says the following: "Under the Constitution of the Founders, the states decided which powers the federal government would have; today, it is the federal government that decides which powers the state governments will have.

"Conservatives' and 'libertarians' who run to federal court and beg for this treatment are their own worst enemies. Their quest for a federal veto on local matters such as gun control or property takings does just as much harm as the American Civil Liberties Union's quest to eradicate religion from public view or to establish abortion as a secular sacrament.

"Liberty cannot survive without independence, and a temporary victory in federal court today blazes a path to a thousand defeats tomorrow. As the Founders understood, any power that MIGHT be abused WILL

be abused, so it must be avoided. Although the states abuse their power as well, such abuses have limited geographic scope and allow us to escape as a last resort. There is no escape from federal power, unless one wishes to expatriate or renounce citizenship (which the federal government is making more difficult every day).

“If you confront an unjust law in your state, advocate its repeal. If that doesn’t work, vote for candidates who will one day repeal it. Failing that, bring a challenge in state court based on the state constitution—the U.S. Supreme Court cannot interfere unless the case involves the U.S. Constitution or federal law. And as mentioned before, leave the state if you are ultimately unsatisfied with it; do not spoil it for the others who wish to remain there.”

Amen! Brilliantly stated!

Right about now I can hear all the Big-Government centralists and unionists out there shouting, “What about the supremacy clause of the Constitution?” To which my son, Tim Baldwin (a constitutional attorney, historian, and author), writes:

“One of the constitutional tools by which socialist and nationalist ideologues have incorporated political principles of centralization and state annihilation is through the ‘Supremacy clause’ of the U.S. Constitution, which states, ‘This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land.’ (USC, Article 6) To many people, this phrase has been construed to mean whatever laws and treaties those in the federal government pass, execute and uphold are binding on the people of the states and their respective governments. Admittedly, this concept has taken a stronghold in America and has been treated as the accepted principle of constitutional law for generations. Undoubtedly, every law student attending an ABA accredited law school is taught this as fact, just as I was when I attended Cumberland School of Law at Stamford University. Not everyone agrees with this construction, however.

“Big-government and monarchist himself, Alexander Hamilton sheds light on the error of this position in 1787 when he addressed the concerns of those Americans who rejected the U.S. Constitution because of the fear that the expected effect of the ‘Supremacy clause’ would be to subvert the sovereignty of the States to govern themselves according to their constitutions. Hamilton attempts to calm their fears, saying, ‘It will not follow from this doctrine [of supremacy] that acts of the large society [i.e., the union] which are NOT PURSUANT to its constitutional powers, but which are invasions of the residuary authorities of the smaller societies, will become the supreme law of the land.’ (Federalist Paper 33) Perhaps everyone in America would concede this, but what is not agreed upon is what the States can and should do about those laws that are NOT PURSUANT to the constitutional powers of the federal government. Many place the burden of correcting that grievance on the U.S. Supreme Court, as if a body of nine judges appointed by the executive of the federal government is an adequate remedy for the machinations of that distorted philosophy broadly accepted by those in federal office. Contrarily, those

who believe in the principles of a federalist system should recognize that each unit of the union (i.e., States) has the duty to do what Hamilton suggested in response to those laws contrary to the constitution: ‘These [laws] will be merely acts of usurpation, and WILL DESERVE TO BE TREATED AS SUCH.’ (FP 33, emphasis added) These laws should be treated as no law at all, and moreover, as attacks on liberty, and should be resisted on every level of the union, from federal to state to local governments, as well as individuals.”

As I have said before, if the founders intended that the federal government should have unlimited power and authority to decide (translate: dictate) all matters of law and liberty, why, in the name of common sense, did the states retain their individuality, independence, and sovereignty following the ratification of the US Constitution? What was the 10th Amendment all about, if the federal government was the final arbiter and authority in all matters of law and liberty?

Our form of government has often been called a “great experiment,” but why? There have been similar documents protecting individual rights and liberties before the US Constitution and Bill of Rights were written. Our founders were well versed in the sagacious counsel of the enlightenment philosophers, theologians, and patriots of many generations preceding them. For example, read John Locke’s Second Treatise of Government, and you will easily see where Thomas Jefferson came up with many tenets of the Declaration of Independence. In fact, many will argue today (with good points) that the Articles of Confederation were superior to the Constitution of 1787 that replaced it. America did not invent republicanism or the love of liberty.

What America did invent is the doctrine of FEDERALISM: that a nation would exist with dual jurisdiction (federal and State), that each authority (State and federal) would respect the other’s jurisdiction and would not intrude upon the other’s jurisdiction, and by so doing, liberty and republicanism could be better protected. That was the great American experiment.

With that said, should the US Supreme Court eventually attempt to declare Arizona’s anti-illegal immigration bill unconstitutional, the State of Arizona should forthwith IGNORE IT! Or better yet, the Arizona State Supreme Court should declare the US Supreme Court ruling unconstitutional. Arizona, and as many states that still have any sense of freedom and federalism left in them, should also ignore and refuse to participate in Obama’s national health care monstrosity. In fact, there is a host of unlawful federal dictation that states should ignore.

Since the War Between the States (and especially since the Presidential administrations of Woodrow Wilson and Franklin Delano Roosevelt), the principle of federalism (dual jurisdiction) has been eradicated to the point that today most people have lost all understanding of, and appreciation for, this distinctively American principle. Today it is so bad that virtually everyone within the federal government (with the exception of Congressman Ron Paul and a handful of others) sees Washington, D.C.’s power and authority as being virtually unlimited. Remember the US congressman who recently said the federal government could do

anything? Sadder still is the fact that most attorneys, newsmen, ministers, and even State governors and legislators today believe the same thing. Ladies and gentlemen, this is a prescription for disaster. And that is exactly what we are experiencing right now: a disaster. And that’s why continuing to focus on electing Republicans or Democrats to national office will never accomplish the goal of restoring liberty to the people of the states: Washington, D.C., doesn’t believe the people of the states have any liberties, except by their leave.

I say again, the only chance we have to maintain and defend liberty in these United States is for free and independent states to rise in righteous indignation against the onslaught of federal tyranny that is rapidly destroying our republic. And this demands that people who understand, and are committed to, federalism and State sovereignty run for State office, and that people who believe in freedom, and want to protect it, support only those men and women who will boldly stand for this great American principle.

America has only one chance to regain freedom—only one chance: a State (or better, a group of states) standing forcefully on the principle of State jurisdiction and authority (federalism), which means it (they) should immediately implement Mr. Longcore’s first three action-points mentioned above; and if it becomes necessary, points four and five as well.

Obviously, there are some states that are much better suited to resist the intimidations and bribes of Washington, D.C., and stand for their own independence and authority than other states. But as Mr. Strickland said above, if your State is determined to remain the slave of Washington, D.C., “Leave the state . . . do not spoil it for the others who wish to remain there.”

New Hampshire’s State Motto is “Live Free or Die!” It’s time that states (including New Hampshire) understand that if they are indeed going to “live free,” they must reinvent, for this generation, the American experiment of federalism and heed the sage counsel proffered by Russell Longcore and Wilton Strickland (and others like them): face up to the fact that the states, not the US Supreme Court (or any other federal component), must decide law and protect freedom for the people of their states. And if states do not heed this counsel and stand up NOW, this insatiable, liberty-eating monster that is known as Washington, D.C., will quickly swallow up the few remaining liberties that we have left.

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The Right to Ignore the State

by Herbert Spencer
(1820-1903)

Herbert Spencer was an incredible prophet and a magnificent defender of laissez-faire. Among his numerous works is *The Man Versus The State*, first published in 1884. That book launched one of the most spirited attacks on statism ever written. He ridiculed the idea that government intervention of any kind “will work as it is intended to work, which it never does.” He drew on his tremendous knowledge of history, citing one dramatic case after another of price

controls, usury laws, slum clearance laws, and myriad other laws which, touted as compassionate policies, intensified human misery. Below is one of his essays that explores the principles of self-government, which Henry David Thoreau defended in his seminal essay, *Civil Disobedience*.

The Right to Ignore the State

1. The Right to Voluntary Outlawry

As a corollary to the proposition that all institutions must be subordinated to the law of equal freedom, we cannot choose but admit the right of the citizen to adopt a condition of voluntary outlawry. If every man has freedom to do all that he wills, provided he infringes not the equal freedom of any other man, then he is free to drop connection with the state—to relinquish its protection, and to refuse paying toward its support. It is self-evident that in so behaving he in no way trenches upon the liberty of others; for his position is a passive one; and whilst passive he cannot become an aggressor. It is equally self-evident that he cannot be compelled to continue one of a political corporation, without a breach of the moral law, seeing that citizenship involves payment of taxes; and the taking away of a man's property against his will, is an infringement of his rights. Government being simply an agent employed in common by a number of individuals to secure to them certain advantages, the very nature of the connection implies that it is for each to say whether he will employ such an agent or not. If any one of them determines to ignore this mutual-safety confederation, nothing can be said except that he loses all claim to its good offices, and exposes himself to the danger of maltreatment—a thing he is quite at liberty to do if he likes. He cannot be coerced into political combination without a breach of the law of equal freedom; he *can* withdraw from it without committing any such breach; and he has therefore a right so to withdraw.

2. The Immorality of the State

“No human laws are of any validity if contrary to the law of nature; and such of them as are valid derive all their force and all their authority mediately or immediately from this original.” Thus writes Blackstone[1], to whom let all honor be given for having so far outseen the ideas of his time; and, indeed, we may say of our time. A good antidote, this, for those political superstitions which so widely prevail. A good check upon that sentiment of power-worship which still misleads us by magnifying the prerogatives of constitutional governments as it once did those of monarchs. Let men learn that a legislature is *not* “our God upon earth”, though, by the authority they ascribe to it, and the things they expect from it, they would seem to think it is. Let them learn rather that it is an institution serving a purely temporary purpose, whose power, when not stolen, is at the best borrowed.

Nay, indeed, have we not seen that government is essentially immoral? Is it not the offspring of evil, bearing about it all the marks of its parentage? Does it not exist because crime exists? Is it not strong, or as we say, despotic, when crime is great? Is there not more liberty, that is, less government, as crime diminishes? And must not government cease when crime ceases, for very lack of objects on which to perform its function? Not only does magisterial power exist *because* of evil; but it exists *by* evil. Violence

is employed to maintain it; and all violence involves criminality. Soldiers, policemen, and gaolers; swords, batons, and fetters, are instruments for inflicting pain; and all infliction of pain is in the abstract wrong. The state employs evil weapons to subjugate evil, and is alike contaminated by the objects with which it deals, and the means by which it works. Morality cannot recognize it; for morality, being simply a statement of the perfect law can give no countenance to anything growing out of, and living by, breaches of that law. Wherefore, legislative authority can never be ethical—must always be conventional merely.

Hence, there is a certain inconsistency in the attempt to determine the right position, structure, and conduct of a government by appeal to the first principles of rectitude. For, as just pointed out, the acts of an institution which is in both nature and origin imperfect, cannot be made to square with the perfect law. All that we can do is to ascertain, firstly, in what attitude a legislature must stand to the community to avoid being by its mere existence an embodied wrong;—secondly, in what manner it must be constituted so as to exhibit the least incongruity with the moral law;—and thirdly, to what sphere its actions must be limited to prevent it from multiplying those breaches of equity it is set up to prevent.

The first condition to be conformed to before a legislature can be established without violating the law of equal freedom, is the acknowledgment of the right now under discussion—the right to ignore the state.[2]

3. The People as the Source of Power

Upholders of pure despotism may fitly believe state-control to be unlimited and unconditional. They who assert that men are made for governments and not governments for men, may consistently hold that no one can remove himself beyond the pale of political organization. But they who maintain that the people are the only legitimate source of power—that legislative authority is not original, but deputed—cannot deny the right to ignore the state without entangling themselves in an absurdity.

For, if legislative authority is deputed, it follows that those from whom it proceeds are the masters of those on whom it is conferred: it follows further, that as masters they confer the said authority voluntarily: and this implies that they may give or withhold it as they please. To call that deputed which is wrenched from men whether they will or not, is nonsense. But what is here true of all collectively is equally true of each separately. As a government can rightly act for the people, only when empowered by them, so also can it rightly act for the individual, only when empowered by him. If A, B, and C, debate whether they shall employ an agent to perform for them a certain service, and if whilst A and B agree to do so, C dissents, C cannot equitably be made a party to the agreement in spite of himself. And this must be equally true of thirty as of three: and if of thirty, why not of three hundred, or three thousand, or three millions?

4. Subordination of Government Authority

Of the political superstitions lately alluded to, none is so universally diffused as the notion that majorities are omnipotent. Under the impression that the preservation of order will ever require power to be wielded by some

party, the moral sense of our time feels that such power cannot rightly be conferred on any but the largest majority of society. It interprets literally the saying that “the voice of the people is the voice of God”, and transferring to the one the sacredness attached to the other, it concludes that from the will of the people, that is of the majority, there can be no appeal. Yet is this belief entirely erroneous.

Suppose, for the sake of argument, that, struck by some Malthusian panic, a legislature duly representing public opinion were to enact that all children born during the next ten years should be drowned. Does anyone think such an enactment would be warrantable? If not, there is evidently a limit to the power of a majority. Suppose, again, that of two races living together—Celts and Saxons, for example—the most numerous determined to make the others their slaves. Would the authority of the greatest number be in such case valid? If not, there is something to which its authority must be subordinate. Suppose, once more, that all men having incomes under 50 pounds a year were to resolve upon reducing every income above that amount to their own standard, and appropriating the excess for public purposes. Could their resolution be justified? If not, it must be a third time confessed that there is a law to which the popular voice must defer. What, then, is that law, if not the law of pure equity—the law of equal freedom? These restraints, which all would put to the will of the majority, are exactly the restraints set up by that law. We deny the right of a majority to murder, to enslave, or to rob, simply because murder, enslaving, and robbery are violations of that law—violations too gross to be overlooked. But if great violations of it are wrong, so also are smaller ones. If the will of the many cannot supersede the first principle of morality in these cases, neither can it in any. So that, however insignificant the minority, and however trifling the proposed trespass against their rights, no such trespass is permissible.

When we have made our constitution purely democratic, thinks to himself the earnest reformer, we shall have brought government into harmony with absolute justice. Such a faith, though perhaps needful for this age, is a very erroneous one. By no process can coercion be made equitable. The freest form of government is only the least objectional form. The rule of the many by the few we call tyranny: the rule of the few by the many is tyranny also; only of a less intense kind. “You shall do as we will, and not as you will,” is in either case the declaration: and if the hundred make it to the ninety-nine, instead of the ninety-nine to the hundred, it is only a fraction less immoral. Of two such parties, whichever fulfils this declaration necessarily breaks the law of equal freedom: the only difference being that by the one it is broken in the persons of ninety-nine, whilst by the other it is broken in the persons of a hundred. And the merit of the democratic form of government consists solely in this; that it trespasses against the smallest number.

The very existence of majorities and minorities is indicative of an immoral state. The man whose character harmonizes with the moral law, we found to be one who can obtain complete happiness without diminishing the happiness of his fellows. But the enactment of public arrangements by vote implies a society consisting of men otherwise constituted—implies that the desires of

some cannot be satisfied without sacrificing the desires of others—implies that in the pursuit of their happiness the majority inflict a certain amount of unhappiness on the minority—implies, therefore, organic immorality. Thus, from another point of view, we again perceive that even in its most equitable form it is impossible for government to dissociate itself from evil; and further, that unless the right to ignore the state is recognized, its acts must be essentially criminal.

5. The Limits of Taxation

That a man is free to abandon the benefits and throw off the burdens of citizenship, may indeed be inferred from the admissions of existing authorities and of current opinion. Unprepared as they probably are for so extreme a doctrine as the one here maintained, the radicals of our day yet unwittingly profess their belief in a maxim which obviously embodies this doctrine. Do we not continually hear them quote Blackstone's assertion that "no subject of England can be constrained to pay any aids or taxes even for the defense of the realm or the support of government, but such as are imposed by his own consent, or that of his representative in parliament?" And what does this mean? It means, say they, that every man should have a vote. True: but it means much more. If there is any sense in words it is a distinct enunciation of the very right now contended for. In affirming that a man may not be taxed unless he has directly or indirectly given his consent, it affirms that he may refuse to be so taxed; and to refuse to be taxed, is to cut all connection with the state. Perhaps it will be said that this consent is not a specific, but a general one, and that the citizen is understood to have assented to everything his representative may do, when he voted for him. But suppose he did not vote for him; and on the contrary did all in his power to get elected someone holding opposite views—what then? The reply will probably be that, by taking part in such an election, he tacitly agreed to abide by the decision of the majority. And how if he did not vote at all? Why then he cannot justly complain of any tax, seeing that he made no protest against its imposition. So, curiously enough, it seems that he gave his consent in whatever way he acted—whether he said yes, whether he said no, or whether he remained neuter! A rather awkward doctrine this. Here stands an unfortunate citizen who is asked if he will pay money for a certain proffered advantage; and whether he employs the only means of expressing his refusal or does not employ it, we are told that he practically agrees; if only the number of others who agree is greater than the number of those who dissent. And thus we are introduced to the novel principle that A's consent to a thing is not determined by what A says, but by what B may happen to say!

It is for those who quote Blackstone to choose between this absurdity and the doctrine above set forth. Either his maxim implies the right to ignore the state, or it is sheer nonsense.

6. On Civil and Religious Liberty

There is a strange heterogeneity in our political faiths. Systems that have had their day, and are beginning here and there to let the daylight through, are patched with modern notions utterly unlike in quality and color; and men gravely display these systems, wear them, and walk about in them, quite unconscious of their grotesqueness. This transition state of ours, partaking

as it does equally of the past and the future, breeds hybrid theories exhibiting the oddest union of bygone despotism and coming freedom. Here are types of the old organization curiously disguised by germs of the new—peculiarities showing adaptation to a preceding state modified by rudiments that prophesy of something to come—making altogether so chaotic a mixture of relationships that there is no saying to what class these births of the age should be referred.

As ideas must of necessity bear the stamp of the time, it is useless to lament the contentment with which these incongruous beliefs are held. Otherwise it would seem unfortunate that men do not pursue to the end the trains of reasoning which have led to these partial modifications. In the present case, for example, consistency would force them to admit that, on other points besides the one just noticed, they hold opinions and use arguments in which the right to ignore the state is involved.

For what is the meaning of Dissent? The time was when a man's faith and his mode of worship were as much determinable by law as his secular acts; and, according to provisions extant in our statute-book, are so still. Thanks to the growth of a Protestant spirit, however, we have ignored the state in this matter—wholly in theory, and partly in practice. But how have we done so? By assuming an attitude which, if consistently maintained, implies a right to ignore the state entirely. Observe the positions of the two parties. "This is your creed," says the legislator; "you must believe and openly profess what is here set down for you." "I shall not do anything of the kind," answers the non-conformist, "I will go to prison rather." "Your religious ordinances," pursues the legislator, "shall be such as we have prescribed. You shall attend the churches we have endowed, and adopt the ceremonies used in them." "Nothing shall induce me to do so," is the reply; "I altogether deny your power to dictate to me in such matters, and mean to resist to the uttermost." "Lastly," adds the legislator, "we shall require you to pay such sums of money toward the support of these religious institutions, as we may see fit to ask." "Not a farthing will you have from me," exclaims our sturdy Independent: "even did I believe in the doctrines of your church (which I do not), I should still rebel against your interference; and if you take my property, it shall be by force and under protest."

What now does this proceeding amount to when regarded in the abstract? It amounts to an assertion by the individual of the right to exercise one of his faculties—the religious sentiment—without let or hindrance, and with no limit save that set up by the equal claims of others. And what is meant by ignoring the state? Simply an assertion of the right similarly to exercise all the faculties. The one is just an expansion of the other—rests on the same footing with the other—must stand or fall with the other. Men do indeed speak of civil and religious liberty as different things; but the distinction is quite arbitrary. They are parts of the same whole and cannot philosophically be separated.

"Yes they can," interposes an objector; "assertion of the one is imperative as being a religious duty. The liberty to worship God in the way that seems to him right, is a liberty without which a man cannot fulfill what he believes to be Divine commands, and therefore

conscience requires him to maintain it." True enough; but how if the same can be asserted of all other liberty? How if maintenance of this also turns out to be a matter of conscience? Have we not seen that human happiness is the Divine will—that only by exercising our faculties is this happiness obtainable—and that it is impossible to exercise them without freedom? And if this freedom for the exercise of faculties is a condition without which the Divine will cannot be fulfilled, the preservation of it is, by our objector's own showing, a duty. Or, in other words, it appears not only that the maintenance of liberty of action may be a point of conscience, but that it ought to be one. And thus we are clearly shown that the claims to ignore the state in religious and in secular matters are in essence identical.

The other reason commonly assigned for nonconformity, admits of similar treatment. Besides resisting state dictation in the abstract, the dissenter resists it from disapprobation of the doctrines taught. No legislative injunction will make him adopt what he considers an erroneous belief; and, bearing in mind his duty toward his fellow-men, he refuses to help through the medium of his purse in disseminating this erroneous belief. The position is perfectly intelligible. But it is one which either commits its adherents to civil nonconformity also, or leaves them in a dilemma. For why do they refuse to be instrumental in spreading error? Because error is adverse to human happiness. And on what ground is any piece of secular legislation disapproved? For the same reason—because thought adverse to human happiness. How then can it be shown that the state ought to be resisted in the one case and not in the other? Will any one deliberately assert that if a government demands money from us to aid in teaching what we think will produce evil, we ought to refuse it; but that if the money is for the purpose of doing what we think will produce evil, we ought not to refuse it? Yet such is the hopeful proposition which those have to maintain who recognize the right to ignore the state in religious matters, but deny it in civil matters.

7. Progress Hindered by Lack of Social Morality

The substance of the essay once more reminds us of the incongruity between a perfect law and an imperfect state. The practicability of the principle here laid down varies directly as social morality. In a thoroughly vicious community its admission would be productive of anarchy. In a completely virtuous one its admission will be both innocuous and inevitable. Progress toward a condition of social health—a condition, that is, in which the remedial measures of legislation will no longer be needed, is progress toward a condition in which those remedial measures will be cast aside, and the authority prescribing them disregarded. The two changes are of necessity coordinate. That moral sense whose supremacy will make society harmonious and government unnecessary, is the same moral sense which will then make each man assert his freedom even to the extent of ignoring the state—is the same moral sense which, by deterring the majority from coercing the minority, will eventually render government impossible. And as what are merely different manifestations of the same sentiment must bear a constant ratio to each other, the tendency to repudiate governments will increase only at the same rate that governments become needless.

Let not any be alarmed, therefore, at the promulgation of the foregoing doctrine. There are many changes yet to be passed through before it can begin to exercise much influence. Probably a long time will elapse before the right to ignore the State will be generally admitted, even in theory. It will be still longer before it receives legislative recognition. And even then there will be plenty of checks upon the premature exercise of it. A sharp experience will sufficiently instruct those who may too soon abandon legal protection. Whilst, in the majority of men, there is such a love of tried arrangements, and so great a dread of experiments, that they will probably not act upon this right until long after it is safe to do so.

8. The Coming Decay of the State

It is a mistake to assume that government must necessarily last forever. The institution marks a certain stage of civilization—is natural to a particular phase of human development. It is not essential, but incidental. As amongst the Bushmen we find a state antecedent to government, so may there be one in which it shall have become extinct. Already has it lost something of its importance. The time was when the history of a people was but the history of its government. It is otherwise now. The once universal despotism was but a manifestation of the extreme necessity of restraint. Feudalism, serfdom, slavery, all tyrannical institutions, are merely the most vigorous kinds of rule, springing out of, and necessary to, a bad state of man. The progress from these is in all cases the same—less government. Constitutional forms means this. Political freedom means this. Democracy means this. In societies, associations, joint-stock companies, we have new agencies occupying big fields filled in less advanced times and countries by the State. With us the legislature is dwarfed by newer and greater powers—is no longer master, but slave. “Pressure from without” has come to be acknowledged as ultimate ruler. The triumph of the Anti-Corn Law League is simply the most marked instance yet of the new style of government, that of opinion, overcoming the old style, that of force. It bids fair to become a trite remark that the law-maker is but the servant of the thinker. Daily is Statecraft held in less repute. Even the “Times” can see that “the social changes thickening around us establish a truth sufficiently humiliating to legislative bodies,” and that “the great stages of our progress are determined rather by the spontaneous workings of society, connected as they are with the progress of art and science, the operation of nature, and other such unpolitical causes, than by the proposition of a bill, the passing of an act, or any other event of politics or of State.” Thus, as civilization advances, does government decay. To the bad it is essential; to the good, not. It is the check which national wickedness makes to itself, and exists only to the same degree. Its continuance is proof of still-existing barbarism. What a cage is to the wild beast, law is to the selfish man. Restraint is for the savage, the rapacious, the violent; not for the just, the gentle, the benevolent. All necessity for external force implies a morbid state. Dungeons for the felon; a strait jacket for the maniac; crutches for the lame; stays for the weak-backed; for the infirm of purpose a master; for the foolish a guide; but for the sound mind in a sound body none of these. Were there no thieves and murderers, prisons would be unnecessary. It is only

because tyranny is yet rife in the world that we have armies. Barristers, judges, juries, all the instruments of law, exist simply because knavery exists. Magisterial force is the sequence of social vice, and the policeman is but the complement of the criminal. Therefore it is that we call government “a necessary evil”.

What then must be thought of a morality which chooses this probationary institution for its basis, builds a vast fabric of conclusions upon its assumed permanence, selects acts of parliament for its materials, and employs the statesman for its architect? The expediency-philosopher does this. It takes government into partnership, assigns to it entire control of its affairs, enjoins all to defer to its judgment, makes it, in short, the vital principle, the very soul, of its system. When Paley teaches that “the interest of the whole society is binding upon every part of it”, he implies the existence of some supreme power by which “that interest of the whole society” is to be determined. And elsewhere he more explicitly tells us that for the attainment of a national advantage the private will of the subject is to give way, and that “the proof of this advantage lies with the legislature”. Still more decisive is Bentham when he says that “the happiness of the individuals of whom a community is composed—that is, their pleasures and their security—is the sole end which the legislator ought to have in view, the sole standard in conformity with which each individual ought, as far as depends upon the legislature, to be made to fashion his behavior.” These positions, be it remembered, are not voluntarily assumed; they are necessitated by the premises. If, as its propounder tells us, “expediency” means the benefit of the mass, not of the individual,—of the future as much as of the present,—it presupposes someone to judge of what will most conduce to that benefit. Upon the “utility” of this or that measure the views are so various as to render an umpire essential. Whether protective duties, or established religions, or capital punishments, or poor-laws, do or do not minister to the “general good” are questions concerning which there is such difference of opinion that, were nothing to be done till all agreed upon them, we might stand still to the end of time. If each man carried out, independently of a State power, his own notions of what would best secure “the greatest happiness of the greatest number”, society would quickly lapse into confusion. Clearly, therefore, a morality established upon a maxim of which the practical interpretation is questionable involves the existence of some authority whose decisions respecting it shall be final,—that is, a legislature. And without that authority such a morality must ever remain inoperative.

See here, then, the predicament, a system of moral philosophy professes to be a code of correct rules for the control of human beings—fitted for the regulation of the best as well as the worst members of the race—applicable, if true, to the guidance of humanity in its highest conceivable perfection. Government, however, is an institution originating in man’s imperfection; an institution confessedly begotten by necessity out of evil; one which might be dispensed with were the world peopled with the unselfish, the conscientious, the philanthropic; one, in short, inconsistent with this same “highest conceivable perfection.” How, then, can that be a true system of morality which adopts government as one of its premises?

Author’s Endnotes

1 Sir William Blackstone (1723-1780) was the most renowned of English jurists.

2 Hence may be drawn an argument for direct taxation; seeing that only when taxation is direct does repudiation of state burdens become possible.

How Close is America’s Demise?

The Ecstasy of Empire

by Paul Craig Roberts
August 16, 2010

The United States is running out of time to get its budget and trade deficits under control. Despite the urgency of the situation, 2010 has been wasted in hype about a non-existent recovery. As recently as August 2 Treasury Secretary Timothy F. Geithner penned a *New York Times*’ column, “Welcome to the Recovery.”

As John Williams (shadowstats.com) has made clear on many occasions, an appearance of recovery was created by over-counting employment and undercounting inflation. Warnings by Williams, Gerald Celente, and myself have gone unheeded, but our warnings recently had echoes from Boston University professor Laurence Kotlikoff and from David Stockman, who excoriated the Republican Party for becoming big-spending Democrats.

It is encouraging to see some realization that, this time, Washington cannot spend the economy out of recession. The deficits are already too large for the dollar to survive as reserve currency, and deficit spending cannot put Americans back to work in jobs that have been moved offshore.

However, the solutions offered by those who are beginning to recognize that there is a problem are discouraging. Kotlikoff thinks the solution is savage Social Security and Medicare cuts or equally savage tax increases or hyperinflation to destroy the vast debts.

Perhaps economists lack imagination, or perhaps they don’t want to be cut off from Wall Street and corporate subsidies, but Social Security and Medicare are insufficient at their present levels, especially considering the erosion of private pensions by the dot com, derivative and real estate bubbles. Cuts in Social Security and Medicare, for which people have paid 15 per cent of their earnings all their lives, would result in starvation and deaths from curable diseases.

Tax increases make even less sense. It is widely acknowledged that the majority of households cannot survive on one job. Both husband and wife work and often one of the partners has two jobs in order to make ends meet. Raising taxes makes it harder to make ends meet—thus more foreclosures, more food stamps, more homelessness. What kind of economist or humane person thinks this is a solution?

Ah, but we will tax the rich. The rich have enough money. They will simply stop earning.

Let’s get real. Here is what the government is likely

to do. Once Washington realize that the dollar is at risk and that they can no longer finance their wars by borrowing abroad, the government will either levy a tax on private pensions on the grounds that the pensions have accumulated tax-deferred, or the government will require pension fund managers to purchase Treasury debt with our pensions. This will buy the government a bit more time while pension accounts are loaded up with worthless paper.

The last Bush budget deficit (2008) was in the \$400-500 billion range, about the size of the Chinese, Japanese, and OPEC trade surpluses with the US. Traditionally, these trade surpluses have been recycled to the US and finance the federal budget deficit. In 2009 and 2010 the federal deficit jumped to \$1,400 billion, a back-to-back trillion dollar increase. There are not sufficient trade surpluses to finance a deficit this large. From where comes the money?

The answer is from individuals fleeing the stock market into “safe” Treasury bonds and from the bankster bailout, not so much the TARP money as the Federal Reserve’s exchange of bank reserves for questionable financial paper such as subprime derivatives. The banks used their excess reserves to purchase Treasury debt.

These financing maneuvers are one-time tricks. Once people have fled stocks, that movement into Treasuries is over. The opposition to the bankster bailout likely precludes another. So where does the money come from the next time?

The Treasury was able to unload a lot of debt thanks to “the Greek crisis”, which the New York banksters and hedge funds multiplied into “the euro crisis”. The financial press served as a financing arm for the US Treasury by creating panic about European debt and the euro. Central banks and individuals who had taken refuge from the dollar in euro were panicked out of their euro, and they rushed into dollars by purchasing US Treasury debt.

This movement from euros to dollars weakened the alternative reserve currency to the dollar, halted the dollar’s decline, and financed the US budget deficit a while longer.

Possibly the game can be replayed with Spanish debt, Irish debt, and whatever unlucky country is swept in by the thoughtless expansion of the European Union.

But when no countries remain that can be destabilized by Wall Street investment banksters and hedge funds, what then finances the US budget deficit?

The only remaining financier is the Federal Reserve. When Treasury bonds brought to auction do not sell, the Federal Reserve must purchase them. The Federal Reserve purchases the bonds by creating new demand deposits, or checking accounts, for the Treasury. As the Treasury spends the proceeds of the new debt sales, the US money supply expands by the amount of the Federal Reserve’s purchase of Treasury debt.

Do goods and services expand by the same amount? Imports will increase as US jobs have been offshored and given to foreigners, thus worsening the trade deficit. When the Federal Reserve purchases the Treasury’s new debt issues, the money supply will

increase by more than the supply of domestically produced goods and services. Prices are likely to rise.

How high will they rise? The longer money is created in order that government can pay its bills, the more likely hyperinflation will be the result.

The economy has not recovered. By the end of this year it will be obvious that the collapsing economy means a larger than \$1.4 trillion budget deficit to finance. Will it be \$2 trillion? Higher?

Whatever the size, the rest of the world will see that the dollar is being printed in such quantities that it cannot serve as reserve currency. At that point wholesale dumping of dollars will result as foreign central banks try to unload a worthless currency.

The collapse of the dollar will drive up the prices of imports and offshored goods on which Americans are dependent. Wal-Mart shoppers will think they have mistakenly gone into Neiman Marcus.

Domestic prices will also explode as a growing money supply chases the supply of goods and services still made in America by Americans.

The dollar as reserve currency cannot survive the conflagration. When the dollar goes the US cannot finance its trade deficit. Therefore, imports will fall sharply, thus adding to domestic inflation and, as the US is energy import-dependent, there will be transportation disruptions that will disrupt work and grocery store deliveries.

Panic will be the order of the day.

Will farms be raided? Will those trapped in cities resort to riots and looting?

Is this the likely future that “our” government and “our patriotic” corporations have created for us?

To borrow from Lenin, “What can be done?”

Here is what can be done. The wars, which benefit no one but the military-security complex and Israel’s territorial expansion, can be immediately ended. This would reduce the US budget deficit by hundreds of billions of dollars per year. More hundreds of billions of dollars could be saved by cutting the rest of the military budget which, in its present size, exceeds the budgets of all the serious military powers on earth combined.

US military spending reflects the unaffordable and unattainable crazed neoconservative goal of US Empire and world hegemony. What fool in Washington thinks that China is going to finance US hegemony over China?

The only way that the US will again have an economy is by bringing back the offshored jobs. The loss of these jobs impoverished Americans while producing oversized gains for Wall Street, shareholders, and corporate executives. These jobs can be brought home where they belong by taxing corporations according to where value is added to their product. If value is added to their goods and services in China, corporations would have a high tax rate. If value is added to their goods and services in the US, corporations would have a low tax rate.

This change in corporate taxation would offset

the cheap foreign labor that has sucked jobs out of America, and it would rebuild the ladders of upward mobility that made America an opportunity society.

If the wars are not immediately stopped and the jobs brought back to America, the US is relegated to the trash bin of history.

Obviously, the corporations and Wall Street would use their financial power and campaign contributions to block any legislation that would reduce short-term earnings and bonuses by bringing jobs back to America. Americans have no greater enemies than Wall Street and the corporations and their prostitutes in Congress and the White House.

The neocons allied with Israel, who control both parties and much of the media, are strung out on the ecstasy of Empire.

The United States and the welfare of its 300 million people cannot be restored unless the neocons, Wall Street, the corporations, and their servile slaves in Congress and the White House can be defeated.

Without a revolution, Americans are history.

Paul Craig Roberts was an editor of the Wall Street Journal and an Assistant Secretary of the U.S. Treasury. His latest book, HOW THE ECONOMY WAS LOST, has just been published by CounterPunch/AK Press. He can be reached at: PaulCraigRoberts@yahoo.com

America is Engaging in “Gunboat Diplomacy” Against China. “Unilateral Confrontation and Showing Off of Hard Power”

By Major General Luo Yuan

Global Research, August 16, 2010
People’s Daily Online—2010-08-13

The United States will dispatch the aircraft carrier USS George Washington to the waters west of South Korea (the Yellow Sea) to participate in a series of U.S.-South Korean joint military drills, a spokesperson for the United States Department of Defense recently announced during a press conference. This is a 180-degree turn from the statements made by an official from the Pentagon in mid-July.

The Chinese government has reiterated that it firmly opposes the activities of foreign naval ships in the Yellow Sea and other offshore areas of China that affect China’s security interests and urged relevant sides to pay serious attention to China’s concerns and stance. However, the United States has insisted on sending aircraft carriers to the Yellow Sea to provoke China. What information has this transmitted? At least it shows that the foreign policy of the United States is still showing three features that have long been part of its global strategy.

The first is hegemony, under which the United States claims, “Since I am the dominant player in the world, I can go anywhere I want and others have no rights to interfere.” The philosophical foundation of the American hegemonic mindset is the deep-rooted

“manifest destiny” theory held by some Americans.

According to the theory, the American Nation is the most outstanding nation in the world. Its leadership in the world, which is bestowed by God, is undeniable. Therefore, Americans have the responsibility to handle world affairs and will appear wherever problems take place. Nevertheless, the results are usually the opposite—things become worse with the involvement of the United States.

The reason behind this is that they are convinced that the social system of the United States is the most advanced in the world. Therefore, they strive to sell their “democratic values” across the world, which sometimes means resorting to military action. They believe that the American nation is the most excellent, so they must “lead the world” and other nations have no choice but to follow them.

The United States will exercise its military power to punish the nations that do not follow its will. In their eyes, the security of other countries and nations is always put in the second position and even considered to be insignificant. They do not need to pay attention to security concerns raised by any other country.

The second is gunboat diplomacy. It can be summed up by the position that, “If you do not obey me, I will flex my muscles first. Then, if you do not behave better, I will teach you a lesson with my fists.” The best example of U.S. gunboat diplomacy is the Naval Operations Concept 2010 approved by the U.S. president in May this year, which vividly described U.S. “maritime interests”. According to the Concept 2010, the U.S. naval forces will develop six core competencies: forward presence, deterrence, maritime security, sea control, power projection and humanitarian assistance.

What high-sounding language! First, the so-called forward presence means that the United States can send its gunboats to every corner of the world, tyrannize the weak and extend its security boundaries to others’ doorsteps. This way, the United States can even claim the Yellow Sea and the South China Sea is covered within its security boundary.

Second, the so-called deterrence is no different from bully tactics, namely that “if you do not obey me, I will punch you.” Third, the so-called maritime security is to ensure the inviolability of U.S. gunboats. The United States only cares about its own safety, and it should not be expected to ever care about others’ safety. Fourth, the so-called sea control applies the logic of “whoever controls critical sea-lanes controls the seas, and whoever controls the seas controls the world.”

Fifth, the so-called power projection is obviously for war rather than peace. Sixth, the so-called humanitarian assistance is only for the Americans and U.S. allies, while others only receive brutal and rough treatment from the United States. This U.S. behavioral style shows that it is still holding on to the Cold War mentality and still implementing gunboat diplomacy, the philosophical foundation of which is the law of jungle, namely bullying the weak.

Ironically, the United States, which has a blind belief in its military force and “speaks” only through its

gunboats, is at once embarrassingly trapped in wars in Iraq and Afghanistan.

The third feature of U.S. foreign policy is unilateralism, namely, “No matter how many people it involves, I am superior to all others, and I can do whatever I like. Everything must bend to American interests and will.” The philosophical foundation of American unilateralism is based on the zero-sum game and its basic principle is: what I obtain must be what others lose and vice versa, so what others obtain must be what I lose.

Therefore, the United States is never willing to communicate and consult with other countries, let alone think from others’ point of views. Since Obama came into power, he has claimed to have broken clearly with former President Bush’s unilateralist policies and pursued “smart power” diplomacy.

However, judging from the United States and South Korea’s insistence on holding joint military drills around the waters of the Korean Peninsula, we see neither multilateral security cooperation nor the display of smart power. What we see is only unilateral confrontation and showing off of hard power.

The Chinese are peace-loving people, and China is now taking a peaceful development road different from when the imperialist powers rose. We do not want to be against any country, but we are not fearful if other countries ignore our solemn positions and core interests. A country must have the dignity and its army must have deterrence power.

China adheres to the principle “We will not attack unless we are attacked, and we must retaliate only if we are attacked,” which is definitely not a joke to the Chinese people and the army. Doesn’t the United States proclaim itself to be the most democratic country? Then, they should know in the 21st century they ought to learn to respect others and listen to the public opinions of other countries, using wisdom but not gunboats to solve problems.

Major General Luo Yuan is deputy secretary general of the Society of China Military Sciences, translated by People’s Daily Online.

Military Agenda: U.S. Using ASEAN to Weaken China Strategy to contain both China and Russia in South East Asia

by Kazi Mahmood
Global Research, August 15, 2010
World Future—2010-08-13

Washington is using the ASEAN region for a bigger military purpose and this strategy is becoming clear to observers due to the U.S. push for greater influence in Asia. The show of force of the American navy in the recent ‘military games’ bordering the Chinese seas and the American tough policies towards North Korea coupled with its diplomatic penetration in Myanmar and Vietnam gave the ASEAN group an idea of the ‘global’ powers that Washington is capable

of wielding.

The United States is fermenting a long term strategy to contain both China and Russia in South East Asia but it is the hesitations of Beijing and Moscow to make use of their influence over the ASEAN grouping is helping Washington to consolidate its powers in the region.

There is no doubt that the Americans have found an easy target with China’s slow paced attempts at imposing itself in South-East Asia. It is also clear that a certain degree of ignorance and caution of the ASEAN nations with regards to the political and economic importance of both China and Russia is also helping the U.S. in its apparently single handed domination of the grouping and of the nations within the grouping.

With the U.S. successfully taming roping in the Vietnamese army—once its arch enemy in the region—to join the NATO forces in Asia, the signs of a probable Chinese defeat at the hands of the Americans in the ASEAN region is now more than apparent.

As of today, three ASEAN nations are confirmed participants in the American-NATO lead military carnage in Afghanistan where the Afghan war has slipped from being a war to capture America’s public Enemy number one to a war that will eliminate any opposition to America’s interests in Afghanistan and the Asian region as whole. This war has demonstrated to any resisting ASEAN members that opposing the U.S. will be a fatal mistake. Thus Singapore, Malaysia and Thailand are official contributors of troops—whether they are cooks or medics—in the Afghan war.

Vietnam and Cambodia are also pondering over their ‘role’ in the bigger Afghan war and the lack of presence of China—on the diplomatic and military spheres—are indications to the ASEAN that the U.S. is winning the region’s hearts and soul. China has over played the role of a sleeping military and political giant in the South-East region and this is now resulting in the ASEAN nations’ disbelief of China’s potential and capacities.

Before the Afghan war, the Americans could count on Thailand, Singapore, Malaysia and Indonesia along with Brunei in the region. Today the U.S. has Vietnam and Cambodia on its side. Both nations were seen as pro-China until recently and their swerving towards America is a concrete example of the Chinese defeatist policies within the ASEAN. China is focusing all its efforts on economic successes for the Chinese nation within the ASEAN group. This has given the giant nation a sense of comfort believing that its economic clout within the ASEAN is far enough to maintain its political influence among the member states.

Failing to deal blows to the Chinese economic powerhouse in the ASEAN, the Americans are now pushing openly for political and military confrontations with China. Washington’s sugaring of the Myanmar regime with a rare diplomatic offensive since 2008 has simmered talks that Washington may eventually add Myanmar as a ‘friend’ in its Asian strategy. This will curtail China’s influence in the Angean (?) seas and directly affect China’s economic liberty in the mouth of the South China Seas altogether. **[EJ: The**

quality of this man's intelligence leaves a lot to be desired.]

The question to answer is how will this strategy used by the Americans affect the ASEAN region? The answer is very simplistic indeed: The ASEAN states will stand together in favor of a U.S. domination of the region, thus enlarging the conflicting situations created by the Americans aggressiveness while the Chinese sloppiness to counter the Americans on the political and military landscape becomes obvious. This is turning China into the weak link in the ASEAN region with the consequences that China's economic independence and its national growth altogether will be at risk due to the American political and military push in the region.

A weaker China will weaken the ASEAN further and will make it totally defenseless against any future American plans for the ASEAN, which it wants to turn into a para-military corps to fight for the American causes in Iraq, Afghanistan, Yemen and surely Georgia and North Korea.

Reducing the ASEAN to the level of a rubber stamp group and dominating the region with Australia and Japan being given more powers—politically and militarily—are the ultimate goals of the Americans as they do not really trust either the Thai's or the Indonesians and definitely not the Malaysians or Brunei nations.

Once the U.S. has achieved such goals, it will control the Malacca Straits and the sea ways of the region thus defeating the ASEAN itself since the grouping is purely an economic one and is not interested in the political struggle that the U.S. is leading against the Chinese nation.

Without the Chinese option, the ASEAN will become lame while its territory will become the chess board for the Americans to push further for the disintegration of China as a communist run state. The U.S. is fully aware that China is not in a position to launch any military operations against the Americans unless an invasion of North Korea is undertaken by the Pentagon. Beijing is still in the belief that Washington has only one option to overrun China's growing role as a super power and that is to invade or cause the invasion of North Korea. This would trigger another Korean war that China will eventually win since it will be played right at its doorstep. **[EJ: Probably wrong. China has no fuel for making war.]**

The policy makers in Beijing, over confident with their economic invasion of South-East Asia and the ASEAN altogether, are thinking that the U.S. will not play the political or military cards in the region. We have seen how the American military game plan is being put in place with Japan and Australia as the optional Asian allies that will consolidate America's military might in the region. This strategy will only work if the Americans hold the ASEAN grouping hostage and the only way for the U.S. to do so is to use the ASEAN to cause China to literally 'kaput' by forcing it to lose its economic clout in the region. **[EJ: Also probably wrong and doubtful if it is in the equation. Look at the weather. The British/Israeli/American Block is pursuing a different approach**

amounting to "scorched earth". The Russians have the technology to take out the HAARP—why don't they? When we have the answer to that we will take long leap toward Truth.]

The U.S. military showcase in Asia is to bolster the confidence of its 'Asian partners' which included the ASEAN member states and to challenge China to a military confrontation that Washington knows will not take place, at least they think Beijing will not react violently to America's conquests in the region. Or will China do so in order to cut the Americans from enlarging their influence?

Knowing China, it will be hard for Beijing to confront the Americans in South-East Asia which is far away from the Korean peninsula and the Taiwanese littorals where China will have more reasons to react violently against any U.S. military penetration. This leaves the ASEAN feeble and an easy prey to the American offensive in Asia.

[EJ: The Chinese are intelligent enough to wait for the Zionist-Jewish-led Americans to self-destruct. As long as they don't allow the same influences to destroy themselves they will win with no bloodshed. The ASEAN is a chaotic jumble of non-entities so this whole article is mostly a waste, except as an example of ineptitude.]

OIL NEWS 6/12/10

by John Kaminski

- The choice is this, Dan Simmons says: Let it flow for 30 years, or nuke it. Either way it's time to say goodbye to the Gulf Coast of the United States and the countries south of it, sorry to have to tell you. Get out of there now. 200 miles inland minimum, but you'll need at least 1000 to dodge the toxic rain that's sure to fall.
- Ankle deep oil sludge washes ashore in Pensacola.
- Senator spots 40-mile-long oil plume rising to the surface.
- Big oil eddy headed toward Naples.
- BP burn off threatens health of coastal residents.
- Admiral puzzled by continued use of poisoned dispersants.
- Use of booms in Palm Beach futile.
- Louisiana National Guard readies for mass evacuations.
- Fire tornado filmed in Gulf.
- Oil will shut down power plants; 90 degrees, no A/C, no water, plenty of people with guns, and soldiers, including some foreign troops, with curious orders.

Your worst fears have come true. Mine too. Everything I have told you has been true. I am not boasting. This fact is of no solace to me. Over the last seven years on the Internet, I have told you the unvarnished truth of what has happened to the United States and its people at the hands of an existing Jewish world government

that takes the shape of its bankers as puppet masters manipulating the leaders of countries with a simple ruse: If you have a central bank, you must have a standing army to protect it, it's in the fine print of the laws of every country that has a central bank. There are only five countries in the world that don't have a central bank and they are all under attack by the Jewish world government, by the United States, Britain and Israel, the new and surely clearly identifiable Axis of Evil in the world.

The facts of life about a standing army are this: If the standing army you have does not go to war and produce a large profit from what it stole from someone else, then that country will go bankrupt, trying to support the standing army it is required to have. That's why we get all the wars. Cute Jewish trick, eh?

Sweet Jesus, the president of Goldman Sachs used to be the president of British Petroleum. They've stolen all our money far into the future, poisoned our children with lies for almost two centuries.

They've owned all of our presidents since Andrew Jackson (with the exception of Zachary Taylor, whom they killed). But to the point, what I have told you over the past seven years. For what I have tried, in my own clumsy way, to tell you, I have been banned by most "hip" websites like Common Dreams, Online Journal, rense.com, Global Research, AFP, all the alternative radio networks — in other words, all the Internet entities who are dependent upon Jewish sources to keep their programs going.

I have been banned by all these sites for trying to tell you the truth about what is going on in the world. Here's a quick recap of some of the high points I've mentioned.

- 9/11 was not done by Muslim terrorists. It was planned and carried out by the most powerful New York bankers — all Jews — who used the Mossad directing the CIA and the Joint Chiefs of Staff headquartered in the White House under the direction of Dick Cheney to stage this granddaddy of all false flag operations. The clumsy cover-up that followed was spun by big Jewish media as profoundly legitimate, and the stupid goyim public, waving flags while listening to pro-Jewish Christian evangelists, accepted the bogus reports as "in the interests of national security". Only the national security they were supporting was their own eventual extermination, which, BTW, is now taking place. And on many fronts.

- The millions of people who have been remote-control bombed into nonexistence in Iraq, Afghanistan, Pakistan and Palestine, as well as hundreds of other places around the world, have all been murdered by the American people, the American stooges anesthetized by the Jewish media coma, more concerned about Star Search and football titles than the lives of their fellow human beings. The American people, mindless puppets of the Jewish mindlock, learning to kill at a very young age so they can be used as cannon fodder in the evil machinations of the Jewish money machine. Americans chose a long time ago to take their piece of the pie and to hell with the rest of the world, but it was the Jews who taught them, above all else, how to betray their friends.

- The problem is not Zionists, or Communists, or Sabbataean Frankists, or anarchists, or pornographers, or psychopaths, or liberals. These are all synonyms for Jews, people who pretend to be one thing but are really something quite different. All the great suppressed literature points to one trait: money is their only god, and they will say anything, betray anyone, and — now it seems clear — kill the whole world if they can't get their way. The existence of Judaism and the crime that it spawns is the world's No. 1 problem. Every country has it.

- Once you see the 9/11 hoax in all its perfidious perversion, it opens a window to the sordid history of the United States of America — preaching peace, honor, glory and freedom while machine gunning innocent peasants in faraway lands in order to gain the upper hand in world commerce. Our early presidents—notably John Quincy Adams—warned us that doing that was not the American spirit. But the American spirit has been overcome by the Jewish spirit, which is, namely, rip off your own brother if you have to as long as you get the money. Ask Bernie Madoff about this.

- But beyond the sordid and brutal history of America's insensitivity and self-deception lies the truly macabre history of Jewish intervention in the affairs of other countries, starting with the ascendance of the Rothschild family in 1777, the true starting date of the New World Order. The Rothschilds, whose emblem is the flag of Israel, first hit the jackpot by stealing someone else's money and then funding both sides of the American Revolution. Jewish advisors surrounded King George of England and George Washington, America's largest landowner, **[EJ: John seems to have gotten himself carried away a bit, here.]** got his war cash from the Jews Haim Solomon and slave king Aaron Lopez. The Rothschilds gained control of the London Stock Exchange by projecting false information about the Battle of Waterloo, and ever since—through hard work and an ever-growing empire of drugs, crime and war—the Jewish Rothschild family and its coterie of other Jewish families—have essentially controlled the world: all the businesses, all the governments, all the media, and most importantly, all the money. Including the Pope's.

- In all of human history, the heart of darkness of every perversion known to man—including lying to those he loves—is fully enumerated in the *Talmud*, the 'holy' book of the Jews.

As America sinks to its knees with this fatal wound to the heart of its soul, and many millions of people are about to die from this unnatural poison, it's time for everyone to reconsider the imposters who pretend to be our government, but who really are prostituted puppets singing the sad and insincere songs of those who are, with their help, about to exterminate us all.

The Gulf of Mexico oil volcano is quite likely the last thing that most of us on this planet will ever remember.

John Kaminski is a writer who used to live on the now oily Gulf Coast of Florida, whose life has been forever disrupted by predators who meant to kill us all along.
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believe in the Creation,
for they do not follow
false teachings.*

—Immanuel Sananda